# SCHOOL DISTRICT OF COLBY EDUCATION CENTER

DR. STEVEN KOLDEN, SUPERINTENDENT

## FINANCIAL AFFAIRS COMMITTEE MEETING

# MONDAY, JULY 16, 2012 7:00 PM COLBY DISTRICT EDUCATION CENTER

**OPEN MEETING** 

## AGENDA

1) Review Invoices & Receipts

Committee Members Include: Todd Schmidt, Chair

Eric Elmhorst Seth Pinter

# SCHOOL DISTRICT OF COLBY EDUCATION CENTER

#### STEVEN KOLDEN. SUPERINTENDENT

#### REGULAR SCHOOL BOARD MEETING

Monday, July 16, 2012 – 7:30 PM Colby District Education Center

#### **MEETING NORMS**

- The Board President will actively monitor our interactions.
- We will actively listen and not interrupt others.

#### AGENDA:

- 1. CALL TO ORDER / ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. NOTICE OF POSTING
- 4. PUBLIC PARTICIPATION
- 5. BOARD COMMENDATIONS
- 6. <u>INFORMATION ITEMS:</u>
  - 6.01 Correspondence
  - 6.02 Student Representative's Report (NONE)
  - 6.03 Superintendent's Report Steve Kolden [PLC Informational Session 8/27-6:30 PM; Disc Golf Course Update; Clock Upgrades; Elementary Playground; Focus on Energy-Building Tune-up Upgrade]

### 7. <u>CONSENT AGENDA</u>

- 7.01 Minutes from the June 18, 2012 Regular Meeting & June 29, 2012 Special Meeting
- 7.02 Requests for Out-of-State Travel
  - 7.02-1 Colby High School Show Choir Trip to New York City, NY
- 7.03 Approve Board Member Attendance at Meetings Other Than Regular, Special or Committee Meetings
- 7.04 Approve Board Member Expenses for Travel Outside the District
- 7.05 Staff Resignations/Retirements/Leave Requests
- 7.06 Personnel Transfers / New Hires
  - 7.06-1 Heidi Kosch Colby High School FACE Teacher
  - 7.06-2 Nicole Schroch Special Education Cross Categorical Teacher
  - 7.06-3 Band Teacher (Recommendation at Meeting)

### 8. <u>REGULAR BUSINESS – CONSIDERATION OF:</u>

- 8.01 Agenda Items Moved From Consent Agenda
- 8.02 Recommendation of Finance Committee

#### 9. DISCUSSION INFORMATION

- 9.01 Consideration of Reports of Board Members' Attendance at Seminars and Workshops
- 9.02 Payroll Periods for 2012-13
- 9.03 Discussion on Four 10 Hour Day Summer Work Weeks (2013)
- 9.04 Rural Schools Alliance Membership
- 9.05 ESEA Spring Planning Update
- 9.06 AEF Membership for 2012-13
- 9.07 Colby Education Foundation, Inc. Renewal

#### 10. ACTION INFORMATION

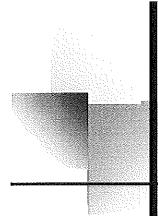
- 10.01 Approve 66:0301 Shared LMC Director with Spencer
- 10.02 Approve 66:0301 NTC Health Academy
- 10.03 First Reading of Policy #751 Transportation (As recommended by Facilities/Transportation Comm.)
- 10.04 Accept Sound/Video System Donation by Show Choir Parents
- 10.05 Approve Elementary Gym Partition Repair
- 10.06 Approve Relighting Plan for Elementary Upper Area
- 10.07 Approve Carpet Replacement for Three Rooms
- 10.08 Approve Stripping and Sanding of HS Theatre Quote
- 10.09 Approve Pool Cover Purchase
- 10.10 Approve Student Accident Insurance for 2012-13
- 10.11 Approve Listing Contract with Mike Krohn for Neillsville Property

# 11. <u>CONVENE TO CLOSED SESSION PER WISCONSIN STATUTES 19.85 (1) FOR</u> THE PURPOSES OF:

c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.

The Board will consider:

- 11.01 Agenda Items Moved From Consent Agenda
- 11.02 Administrator Evaluations
- 11.03 Superintendent Evaluation
- 11.04 Reconvene in Open Session
- 12. THE BOARD WILL RECONVENE IN OPEN SESSION IMMEDIATELY UPON COMPLETING THE CLOSED SESSION TO TAKE ACTION, IF NECESSARY, ON SELECTED MATTERS DISCUSSED IN CLOSED SESSION.
- 13. IDENTIFY ITEMS FOR NEXT AGENDA
  - 13.01 Schedule Meetings:
    - 13.01-1 Financial Affairs Committee Meeting August 20, 2012 @ 7 PM
    - 13.01-2 Regular Board of Education Meeting August 20, 2012 @ 7:30 PM
    - 13.01-3 Facilities and Transportation Committee Meeting –?
    - 13.01-4 Personnel Committee Meeting –?
    - 13.01-5 Policy and Curriculum Committee Meeting –?
- 14. ADJOURNMENT



# Professional Learning Communities

A Special Presentation for Local School Boards and District Administrative Team Members

Presenter: Tim Brown, Solution Tree Associate

August 27, 2012

6:30—7:00 Networking 7:00—8:30 Presentation

**Cadott High School** 

COST: \$100/SCHOOL BOARD & TEAM OR \$25/PERSON, WHICHEVER IS LEAST

SPECIAL NOTE:

IF DISTRICT STAFF ATTEND THE AUG 27TH DAYLONG SESSION, THERE IS <u>NO COST</u> FOR THIS EVENING SESSION

REGISTRATION: EMAIL DIANE WITH NUMBER OF ATTENDEES

(dblomlie@cesa10.k12.wi.us)



School Board members and Administrative Teams are invited to hear Tim Brown describe Professional Learning Communities—a model that is increasingly recognized as the most powerful strategy for sustained, substantive school improvement.

Tim Brown will explain the essential role of district leaders and school boards in implementing and sustaining PLCs as well as addressing the following questions:

- What structures must be in place for the PLC improvement process to be sustainable?
- What is the role of the central office in promoting the PLC concept throughout a district?
- How have the changes in national educational policy impacted the premise that schools should have a systematic plan for responding to the learning needs of students?

Biography:

Tim Brown has been a principal at the elementary, middle, and high school levels and has implemented the Professional Learning Communities at Work model in his district. At his last school, Campbell Elementary in Springfield, Missouri, where 87 percent of the student population was eligible for free and reduced lunch, Tim and his staff instituted the principles of PLCs with amazing results.

The school became a flagship of success and has been recognized as one of Missouri's Most Improved Schools. The school also received recognition as an Exemplary Practices School and gained national recognition for its unique model of connecting the school to the business community.

With over 20 years of experience in administration, Tim excels at creating a positive school climate based on collaboration among educators.



"Tim Brown is an energetic, articulate presenter who brings his experience to professional development, shares honestly, incorporates research effectively, challenges the audience to go beyond and consider doing things differently and more effectively on behalf of student learning—all with humor and empathy."

...Shella Haverkampf, Director of Special Services, Beecher Road School, Woodbridge, Connecticut

# Colby School - Disc Golf Course Plan-2012

Background information:

Staff at previous meetings:

Julie Wolf, Jim Hagen, Dennis Wenzel, Jimmy Weidman, Melissa Plockelman, Mike Johnson,

Mary Beth Guy, Chrissie Wright, Leroy Underwood.

We discussed the possible places to put the Disc Golf Course. It was decided to place it along side of the school forest and have 3-4 baskets in the school forest as long as it didn't interrupt the School Forest Harvest Plan. I contacted Chris from the DNR and it was discovered that Colby's Harvest Plan is 50 years old and thus, we have no harvest plan for our little 20 acre woods behind the school. Melissa Plockelman contacted Chris and they are working on a plan to include the Disc Golf. Chris assured me that having the Disc Golf course in the school forest will in no way interrupt the Harvest Plan.

Brent Aschenbrenner, a local Disc Golf player who has laid out many disc golf courses, came to school and looked at the layout of our possible golf course. He said it would be a good idea to have a few holes in the school forest and he recommended that we continue with our plan. If we had any more questions we could use him as a contact.

As a group, we decided on the type of baskets and the prices. The results are the following:

#### Cost of one basket:

| $\triangleright$ | Basket – with numbers for on top      | 269.99 | order on line |
|------------------|---------------------------------------|--------|---------------|
|                  | Ground Anchor -                       | 19.99  | order on line |
|                  | Post - for sign for par and distance  | 7.29   | Fleet Farm    |
|                  | (4 X 4 X 6 treated wood)              |        |               |
| ×                | Plywood for on the post               | 3.89   | Fleet Farm    |
|                  | (3/4 X 2 X 4) good for 9 signs        |        |               |
| $\triangleright$ | 60# of concrete mix – Quikrete        | 2.75   | Fleet Farm    |
| $\triangleright$ | 24 Innova Disc Educational Assortment | 149.99 | order on line |
| $\triangleright$ | Lock                                  | 5.00   |               |
|                  |                                       |        |               |

Shipping for on line orders

28.99

Total = 458.90

### Cost for a 9 hole Disc Golf Course:

| $\triangleright$ | Basket with numbers             | 2,429.92 |
|------------------|---------------------------------|----------|
|                  | Anchors                         | 179.91   |
|                  | Shipping                        | 28.99    |
| $\triangleright$ | 60# of concrete/hole X 9        | 24.75    |
| $\triangleright$ | Posts                           | 65.61    |
| $\triangleright$ | Plywood                         | 3.89     |
| $\triangleright$ | <b>Educational Set of Discs</b> | 149.99   |
| $\triangleright$ | Shipping for baskets            | 28.99    |
| $\triangleright$ | Locks                           | 45.00    |

Total Cost for a 9 hole course = 2,952.05

Mrs. Wolf's class will maintain the course. AG classes will also help out.

The Cross Country and track coaches as well as the PE teachers will be contacted before the course is completed to make sure it will not interrupt their activities.

The Course will be ongoing. We will add baskets as the money is donated to the project.

\$1,147.93 is donated to the project through the IDEA Foundation. Already approved and ready to go

The Booster Club also said they would donate some money.

The course will be used for community use as well as PE classes and recreational classes through the school.

# REGULAR MEETING MINUTES BOARD OF EDUCATION – SCHOOL DISTRICT OF COLBY MONDAY, JUNE 18, 2012 COLBY DISTRICT/EDUCATION CENTER

The Regular School Board Meeting on June 18, 2012, was called to order at 7:30 p.m. at the Colby District Education Center by Board President, William Tesmer. Members present were Donna Krueger, William Tesmer, Eric Elmhorst, Todd Schmidt, Seth Pinter, Dennis Engel and Cheryl Ploeckelman. Also present were Superintendent Steven Kolden and Chris Thieme.

The meeting notice was posted according to the requirements of the open meeting law.

Board Commendations were distributed by board members to the girls basketball team for 1<sup>st</sup> team 2012 Division 4 Wisconsin Basketball Coaches Association Team Academic All-State Award.

No Correspondence or Student Report was available.

Dr. Kolden informed the board that the 2013 Medford Legislative Meeting is scheduled for April 1<sup>st</sup> next year. Mr. Kolden will be attending the Joint Educator Effectiveness Conference in August. The district received the Marathon County Special Education Open Enrollment costs for the 2012-13 school year. The Falcon Enterprises Annual Report is available for board member reading. Mr. Kolden distributed a copy of Abbotsford School District Agenda as an example for board members information and discussion on Consent Agenda Items. He updated board members on Neillsville Administration Building leases and rentals. The district's rental income is now \$4,825.00 per month. CESA #10 Board of Control agenda and minutes are available on their website.

Motion by Mrs. Ploeckelman, seconded by Mr. Elmhorst to approve the Consent Agenda as follows:

Minutes voted on separately.

Board member attendance at the Clark County School Boards Meeting – June 20

Resignation of Jerry Cardiff, Colby HS/MS Band Teacher

Resignation of Mary Klimpke, as .5 FTE Study Hall Aide

Resignation of Cody Meyer, as .5 FTE ELL Aide

Resignation of Andrew Schwantes, Colby H.S. Social Studies Teacher

Voice vote - Motion carried.

Motion by Mrs. Ploeckelman, seconded by Mrs. Krueger to approve the minutes of the May 21, 2012, school board minutes. Roll call vote – Motion carried 6 Yes, 0 No, 1 Abstain – Mr. Tesmer.

Motion by Mr. Schmidt, seconded by Mr. Elmhorst to approve the receipts and invoices as presented. Voice vote – motion carried.

| Financial | Donort |
|-----------|--------|
| Financiai | Keport |

| May Receipts #489708-489741C  | \$ 238,728.69           |
|---|-------------------------|
| Mid Wisconsin Bank Wires #1391-1398   | 130,219.82              |
| Community Bank Regular Checks #29159-29202<br>Direct Deposit #6045760-9046107 | 16,848.50<br>295,292.66 |
| Dorchester State Bank Checks #62673-62853                                     | 278,835.34              |

There were no Board Member Reports from attendance at seminars or workshops.

An initial draft of the budget was distributed. The numbers are still incomplete, but board members were asked to look at the format for presenting the numbers.

A request was made to change the board meeting date to July 23<sup>rd</sup>. After discussion it was decided to leave the board meeting date as is on July 16<sup>th</sup>.

Mr. Kolden presented a plan for technology updates to the district network systems. A discussion was held regarding the costs and labor involved. Board members requested the project be let out for bids to at least three companies.

Motion by Mr. Schmidt, seconded by Mr. Engel to approve the 2012-2013 employee insurance budget of \$2,200,000.00 for health and dental as recommended by the Insurance Committee. Roll call vote – Motion carried 5-0-2 abstain – Mr. Tesmer, Mrs. Ploeckelman.

Review of the ESEA Plan will be on the July board meeting agenda.

Motion by Mrs. Ploeckelman, seconded by Mr. Elmhorst to approve the 2012-13 instructional budget for supplies, materials and equipment in the amount of \$630,493.00. Voice vote – Motion carried.

A request was made to allow the Superintendent/designee the authority to make minor changes such as small edits and typos in the Employee Handbook. Board members felt they were responsible for the Handbook content and would like to be notified of all changes by referring to page and/or appendixes.

Motion by Mrs. Ploeckelman, seconded by Mr. Schmidt to approve a revision to Part III, Section 5.02 and Part IV section 7.02 regarding vacations as presented. Roll call vote – Motion carried.

Motion by Mrs. Ploeckelman, seconded by Mr. Elmhorst to approve first reading of Board Policy #165.1 – Board Member Nepotism, Conflict of Interest, Ethics. Roll call vote – Yes: Mrs. Ploeckelman, Mr. Elmhorst, Mr. Schmidt; No: Mr. Tesmer, Mr. Engel, Mrs. Krueger; Abstain: Mr. Pinter. Motion failed 3-3-1.

Motion by Mr. Engel, seconded by Mr. Pinter to approve a contract with CESA #6 for web hosting services. Voice vote – Motion carried.

Motion by Mr. Schmidt, seconded by Mr. Elmhorst to implement a \$3.00 fee for transcripts for alumni students. Students transition to alumni status as of August 1 following date of graduation. Voice vote – Motion carried.

Motion by Mr. Engel, seconded by Mrs. Krueger to approve a 66.0301 sharing agreement with Spencer School District for Early Childhood Certificate Course. Voice vote – Motion carried.

Motion by Mr. Elmhorst, seconded by Mrs. Krueger to approve a 66.0301 sharing agreement for Colby's NTC Manufacturing Course. Voice vote – Motion carried.

There wasn't a need for a closed session

Scheduled Board of Education Meetings:

Facilities & Transportation Committee Meeting – July 11, 2012, 10:00 a.m. – CDEC Special Board of Education Meeting – June 29, 2012, 1:30 p.m. CDEC – End Fiscal Year Regular Board of Education Meeting – July 16, 2012 – 7:30 p.m. CDEC Personnel Committee Meeting – To be scheduled.

Motion by Mr. Elmhorst, seconded by Mrs. Krueger to adjourn the meeting. Voice vote - motion carried. Meeting adjourned at 9:26 p.m.

Respectfully Submitted:

# SPECIAL MEETING MINUTES BOARD OF EDUCATION – SCHOOL DISTRICT OF COLBY TUESDAY, JUNE 29, 2012 COLBY DISTRICT/EDUCATION CENTER

The Special School Board Meeting on June 29, 2012, was called to order at 1:30 p.m., in the Colby District Education Center by Board Vice President, Cheryl Ploeckelman. Members present were Eric Elmhorst, Donna Krueger, Cheryl Ploeckelman, Seth Pinter and Todd Schmidt. Dennis Engel and William Tesmer were absent. Also present were Superintendent Steve Kolden and Chris Thieme.

The meeting notice was posted according to the requirements of the open meeting law.

There weren't any Information Items or Consent Agenda Items.

Motion by Mr. Schmidt, seconded by Mr. Elmhorst to approve the end of the year checks as presented in the amount of \$340,250.13. Voice vote – Motion carried

Motion by Mr. Elmhorst, seconded by Seth Pinter to approve the bid from Dirks Group to implement a Virtual Server environment, Transition to Google Docs, Update Network Security, obtain Asset Management – Spiceworks, Firewall and Filter Change in the amount of \$47,863.00. Roll call vote – Motion carried 5-0.

No Closed Session was needed.

Upcoming Board of Education Meetings:

July 10, 2012 – Personnel Committee Meeting – 6:00 p.m. - CDEC July 11, 2012 – Facilities & Transportation Committee – 10:00 a.m. - CDEC July 16, 2012 - Regular Board of Education Meeting – 7:30 p.m. - CDEC

Motion by Mr. Elmhorst, seconded by Mrs. Krueger to adjourn the meeting. Voice vote – Motion carried. Meeting adjourned at 2:30 p.m.

Respectfully Submitted:

Todd Schmidt, Clerk

Chris Thieme, Reporting Secretary

To: Dr. Steve Kolden, District School Board and the Colby School Board

From: Kevin J. Spindler, 5-12 Vocal Music Teacher

Re: Information regarding an out-of-state trip

The Colby High School Show Choir is looking for approval of an out-of-state choir trip to New York City, NY. The trip itinerary includes transportation, Hampton Inn Motel, 3 musicals (Newsies, Stomp, Lion King or Once), Performances at Central Park, Lincoln Center and/or South Street Seaport, Statue Of Liberty, City Tour Guide including stops at United Nations Building, St. Patrick's Cathedral, Broadway, Chinatown, 5<sup>th</sup> Avenue, Empire State Building, Live taping of the 'Today Show,' NBC Studio Tour, possible live taping of a show, Hard Rock Café, and final stop on the way home at Notre Dame University for breakfast. The cost of the trip is estimated at \$795 per student/chaperone. There many students wanting to attend along with Mr. Spindler and 3-4 more chaperones. The district will not have to pay for any part of the this trip. The High School Show Choir will be fund-raising to help offset their individual costs for the trip.

I have planned this trip to the best of my ability and am eager to take students to New York City and experience an awesome performance venue. What students gain from these trips are great musical, educational, social, and historical experiences that they will carry with them the rest of their lives. Thank-you for your time.

Enclosed is the trip itinerary.

Colby High School 705 N. 2<sup>nd</sup> Street Colby, WI

Phone: 715-223-2338 Ext 249

Mr. Kevin Spindler, Director of Vocal Music Colby High School Choir Performance and Educational Tour – New York City March 29-April 2<sup>nd</sup>, 2013

# Updated, but still Tentative Itinerary

# Day One, Friday, March 29th, 2013 "Good Friday"

11:00am One 56 passenger motor coach arrives at school for loading

12:00 noon or earlier Choir to depart from school- all students should eat their noon meal at school, bring something along, or eat at home before loading

\*Bathroom breaks, meal stops, and driver switches are arranged by All-Star School Tours (Roger and drivers). Stops are usually made every four hours. Drinks (usually water) and treats will be available on the coach during travel times. We'll also take food along for the evening meal and tomorrow's breakfast. This eating while driving saves a lot of time and cost.

5:00pm Break in Illinois around Rockville or so. Food available on the coach after bathroom break 9:00pm or later After losing one hour, we'll take a bathroom break around Indiana/Ohio border at an oasis. Treats of some kind will be available on the coach near Toledo, Ohio.

### Day Two, Saturday, March 30th, 2013

2:00am Switch drivers and bathroom break-students may wish to stay on bus and continue sleeping; however, bathroom break is a good idea for all. Switching drivers will be close to the Pennsylvania border by Youngstown. 6:00am Bathroom break for driver and passengers- around New Castle, PA (exit 133 is great)

7:30am Arrival at Statue of Liberty entrance in New Jersey. We'll eat breakfast in the coach which will include muffins, Easter eggs, and juice. After cleaning up using the bathrooms, we'll get ready to get on the ferry. 8:30 am or earlier We first pass through the security guards before we're allowed to enter the ferry to the Statue of Liberty Island National Monument. We'll have a brief stop at Ellis Island, but we'll probably not get off because it takes a lot of time and most schools don't get off. We want to have extra time at the Statue of Liberty to walk all the way around and take a group picture and go into the monument for a special view and maybe sing a song. A few people may choose to walk up to the crown; however, it's under repair right now and it may not be open at the time of the trip.

11:30am Noon meal at the restaurant -not included (Dutch Treat) You'll be given time to visit the gift shops both inside the monument and the restaurant.

12:00 noon or sooner Departure on the New York City Ferry. We must be sure to take the correct ferry to the NYC side

1:00pm We'll meet at the New York City side and walk to Ground Zero which is several blocks away. We want to see the old sites and the new tower both from the inside and out.

3:00pm The coach will meet us at Ground Zero and take us around NYC. We'll drive around the following sites: United Nations Building, Lincoln Center, Central Park, Trump Towers, and up and down Fifth Avenue. Mostly we'll want to get off the coach and walk because you can't see most things unless you walk. Students may wish to divide into several groups for sightseeing at special stores like: Saks Fifth Ave., Tiffany's, Lord & Taylor, American Girl etc. We'll also walk pass NBC Studios, David Letterman, Tonight Show, Broadway and Times Square. We may stop at St. John's Cathedral as well.

6:00 pm Meet around Macy's Department Store near a shopping mall that has a food court which is probably where we'll eat our evening meal (Dutch Treat)

8:00 pm Musical "Once"- if possible a backup musical is "Stomp"

10:30pm We'll leave New York City to go to the hotel. We'll cross Lincoln Tunnel to New Jersey to our hotel about 12 miles away.

11:30pm Hotel Arrival:

Hampton Inn

304 Paterson Plank Road Carlstadt, NJ 07072

Phone: 201-935-9000

Fax: 201-935-8025

\*\*We'll deliver a pizza to each room as well as a drink for each person. (included)

Midnight Room check and security guard on duty Each one of our room doors will be taped so that the security guard can locate our students and know if anyone has left the room. This procedure ensures our safety and helps the security guard know we are where we should be. This will be done every night by the chaperones and security team.

## Day Three, Sunday, March, 31th, 2013 (Easter- Performance Day!)

6:00am Breakfast at Hotel- hot buffet (Included)

\*Today is performance day and the best day to see television shows- We'll need our uniforms all day long.

7:00am or sooner Departure for downtown New York- We'll probably stop in at St. Patrick's Cathedral for one of their many services today and stay for a while. Their services are usually very non-denominational and everyone will feel comfortable. Most people choose to take communion by walking up front and then we leave shortly after that. Other church services are also available in the nearby area. If possible we'll stop by a TV show, but tomorrow may be better. 9:30am Step-On Guide to meet us at the church and five us a special tour of New York City. Selma is the best guide and her three hour tour will be wonderful, educational, and unforgettable.

12:30pm Noon meal and performance in Central Park. Picnic for choir is Included in the cost of the trip

3:00 pm Choir performance at South Street Seaport Mall \* Performance times are all approximate.

4:30 pm Special Choir picture in Times Square – Cost of picture NOT included, but students may choose to get a picture at that time

5:00pm Choir special Pizza Party in downtown Broadway at A1 Pizza Place-44<sup>th</sup> Street (Included)

6:30pm Musical "Newsies"

10:00pm Empire State Building – we're going to the top for a wonderful view

12:00 Midnight Motel Check in with security on Duty

## Day Four, Monday, April 1st, 2013

7:00am Breakfast at Hotel (Included) Load the coach, check-out, and eat breakfast

8:00am Outside viewing of some television shows possible

10:00am Rockefeller Center NBC Studio Tour – time to visit and shop

12:00 noon South Street Seaport Mall for lunch(Dutch Treat) and shopping We'll also visit Chinatown- a must 4:00pm Hard Rock Café (Included) & time to shop

\*We expect to visit television shows-live, but this isn't available yet. There's a possibility for David Letterman, Jimmy Fallon, Saturday Night Live, and the like. Some shows want you to be 18 years or older, but some are flexible. More

information to follow when the trip gets closer, and we may do some events on Friday evening as well.

9:30pm Meet at Macy's to walk to the Empire State Building

10:00pm Empire State Building – we're going to the top for a wonderful view

This evening "Newsies" or another musical could be scheduled. If not we'll see two musicals on Sunday and see the Empire State Building tonight.

9:00 pm or earlier Departure for Home - non-stop travel

# Day Five, Tuesday, April 2nd, 2013

2:00am Bathroom break around PA border around Youngstown, Ohio

7:30am Bathroom break around Indiana border-freshen-up etc.

8:30 am or later Breakfast at Notre Dame (Included) or at Old Country Buffet

9:30 am Time to visit the Notre Dame bookstore for souvenirs etc. (Gain one hour)

1:00pm Noon break around Rochelle, IL (Dutch Treat) All-Star will have a treat and water available on the coach for on the way home. Water is \$.50 per cold bottle.

5:30pm or later Home at school approximately

\*It is important to know that some things on this schedule may need to be adjusted or rescheduled as this itinerary is tentative. Musical costs are not yet available.

Colby High School

705 N. 2<sup>nd</sup> Street

Phone: 715-223-2338 Ext 249

Colby, WI 54421

Mr. Kevin Spindler, Director of Vocal Music

Colby High School Choir Performance and Educational Tour – New York City March 29-April 2<sup>nd</sup>, 2013

# Contract

The following is the information you requested pertaining to:

Name of School:

**Destination:** 

Point of Departure, Date, & Time:

Point of Return, Date, & Time:

Sightseeing Included:

Colby High School

New York City Choir Trip

Friday, March 29, 2013 at Colby High School 1:00pm

Tuesday, April 2<sup>nd</sup>, 2013 at Colby High School around 6:00pm

\*Three musicals in NY like: Once, Newsies, Stomp, and optional Lion King

\*Statue of Liberty (inside and outside monument-crown if only available)

\*NBC Studio Tour

\*Empire State Building tour and United Nations Headquarters (optional)

\*Ground Zero and Times Square

\*Broadway district, Macy's Department Store and Chinatown

\*Famous shopping stores such as: Sak's Fifth Ave., Tiffany's, FAO Schwarz, Ralph Polo, American Girl, Barney's, Lord and Taylor and many more. \*Television Shows: Good Morning America, Today Show, Fox News, Lives Tape shows like Dave Letterman, Jimmy Fallon and other possibilities.

\*Step on Guide for New York (optional)

Performance Opportunities:

\*South Street Seaport Mall \*Central Park and Lincoln Center

\*Cathedral at St. John the Divine

Meals Included: (10 total)

\*Two hot breakfast buffets at hotel

\*One special pizza party in downtown Broadway

\*One meal at Hard Rock Café on Broadway

\*One breakfast meal at Notre Dame University

\*One picnic meal in Central Park

\*One pizza party at the motel

\*One Easter egg and muffin on coach for breakfast at Liberty Island

\*One subway sandwich on coach on first day for evening meal

Motel Accommodations: Motel will be of good quality, clean, and in an area considered safe for students in this age bracket. There will be a total of 16 rooms containing 4, 3 or 2 people per room based on payment schedule with chaperones and students. Escort and drivers are included. Motel security will be on staff for one night.

Motel:

Hampton Inn & Suites 304 Paterson Plank Road Carlstadt, NJ 07072

Phone: 201-935-9000 Fax: 201-935-8025

Transportation: One large 55 passenger coach from Lamers Motor Coach Company with relief drivers as necessary

Insurance: Motor Coach company provides \$5,000,000 of liability insurance during travel. A Certificate of Insurance is available upon request. All-Star School Tours also provides an additional \$1,000,000 in personal liability insurance.

School Responsibilities: Colby High School will properly survey and control student behavior, will supply a sufficient number of chaperones, and will supply a rooming list by February 15<sup>th</sup>, 2013. All-Star School Tours will not be liable for student behavior, personal injury, or property damage resulting from student behavior.

Itinerary Changes: In the event that it becomes necessary or advisable for any reason whatsoever to alter the itinerary or arrangements, such alterations may be made. Additional expenses, if any, shall be borne by the passengers, conversely, refunds will be made to the passengers, if any savings would be affected thereby.

ASAP or July 1st, 2012

Cancellations: In the event a student shall cancel, refunds will be made according to school policy. However, nonrefundable tickets or admissions will not be refunded.

#### Method of Payment Suggested:

| Kevin Spindler, Colby High School Voca  | l Director   | Date |
|---|--|------|
|   |  |      |
| •   |  |      |
|   | ·  |      |
| Noger Spindler, All Star School rours   |  | •    |
| Roger Spindler, All-Star School Tours   |  | Date |
|   |  | · ·  |
|   | v  |      |
|   | •  |      |
| *This is a fully escorted trip. Price could change due to t   | icket & bus pricing for 2013.  |      |
|   |  |      |
| 5 Addits at triple occupancy.   | 7735.00 pci pciosti  | 1    |
| *50 Persons in Quad occupancy:  *3 Adults at triple occupancy:  | \$795.00 per person  | ``   |
| Tour Cost per Person: 55 seats available  | \$795.00 per person  | •    |
| **Please return a signed copy of this contract to our offi  | ce as soon as possible.  |      |
| ttol  | an ac caon ac noccibla   |      |
| • Final Balance is Due (\$555.00p/p) by.  | Maicis 15 , 2015   |      |
| <ul> <li>\$50% of total (\$200 p/p) is Due by:</li> <li>Final Balance is Due (\$395.00p/p) by:</li> </ul> | March 15 <sup>th</sup> , 2013  |      |
| • \$5,000.00 (\$100p/p) is Due by:  | Sept. 15 , 2012<br>January 15 <sup>th</sup> , 2013                   |      |
| • \$5,000.00 (\$100p/p) is Due with contract:   | ASAP or July 1 <sup>st</sup> , 2012<br>Sept. 15 <sup>th</sup> , 2012 |      |

# SCHOOL DISTRICT OF COLBY EDUCATION CENTER

Dr. Steven Kolden, Superintendent

| Request To: Hire Transfer (Please check appropriate as   |  |
|--|--|
| Purpose: To request approval for persons who have been transferred or tendered employment. In order to insure compliance wit from the human resources director prior to the person reporting | h federal and state laws, clearance must be obtained<br>ag to work.        |
| Kosch Heidi<br>Employee's Name: Last, First  | FACE teacher High School Position and Building Location                    |
| Continuing Position? Yes No \(\sigma\) No \(\sigma\) thro  | ugh  |
| □Administrator; ∠Continuing Teacher; □Emergency Teacher; □Long Te □Maintenance; □Food Service; □Coach; □Other:   |  |
| Work schedule for hourly staff (to include scheduled lunch break)  | p.m.   |
| Work schedule for hourly staff (to include scheduled lunch break)  | position? Yes 🔲 No 🗹 If yes, please attach work                            |
| calendar. Does this position require a substitute? Yes, I No I   |  |
| indicate all account number(s) and percent of time for each account num  | ber to charge wages to (including grant accounts)                          |
| Hire Requested by:   |  |
| marein Dieduch   | 6-29-12  |
| Immediate or Program Supervisor's Signature  | Date  6-29-12  Date  |
| S./hlh   | 6-27-12  |
| Superinterident's Signature  | Date   |
| Reason for position vacancy:   | Person vacating position:  |
| Resignation of person in the position.   | Bridget Kaiser   |
| Date position was vacated:   | Recruitment area:  |
| January 2012   | Colby, Wausau, Eau Claire  |
| Number of candidate files: 3   | Person(s) doing screening:   |
| Number of candidates after screening: 3  | Tim Hagen<br>Marcia Diedrich<br>Person(s) doing interviewing:<br>Tim Hagen |
| Number of candidates interviewed: 3  | Marcia Diedrich  |
|  |  |

Candidate Biography / Resume & Application Attached

# SCHOOL DISTRICT OF COLBY EDUCATION CENTER

Dr. Steven Kolden, Superintendent

| Request To: Hire   | Transfer (Please check appropriat              |  | mployment                                      |
|--|--|--|--|
| Purpose: To request approval for persons who tendered employment. In order to in human resources director prior to the p | sure compliance with terson reporting to work. | federal and state laws, clearan                    | ce must be obtained from the                   |
| Continuing Position? Yes No  |  |  |  |
| (IF no, Start and End Dates)   | throu  | ugh  | AAAA AAAA AAAAA AAAAA AAAAA AAAAA AAAAA AAAA   |
| ☐ Administration ☐ Teacher ☐ Long Term Sub☐ Other:   | ☐ Instructional Aide                           | Clerical Maintenance                               | ☐ Food Service ☐ Coach                         |
| Work schedule for hourly staff (to include scheduled Desired start date: \( \)\( \)\( \)\( \)\( \)\( \)\( \)\(           | this a support staff posit                     | tion? Yes 🔀 No If ye Work Permit Attached (If Need | s, please attach work calendar.<br>led) Yes No |
| Hire Requested by:  Immediate or Program Supervisor's Signature  Superintendent's Signature                              |  |  | 7/10/12<br>Date<br>7-70-72                     |
| Reason for position vacancy:   |  | Person vacating                                    | oosition:                                      |
|  |  | Randi R  | . ^  |
| Non-renewal  Date position was vacated:  |  | Recruitment area                                   |  |
| End of 11-12 Schoolyr.  Number of candidate files:   |  |  | Educatión                                      |
| Number of candidates after screening:  |  | Person(s) doina i                                  | nterviewing:                                   |
| Number of candidates interviewed:  |  | Somontha<br>Kothy Ror<br>Sharon Ar                 | chambo   |
| Candidate Biography / Resume & Application Att   | ached  |  |  |
| Candidate needs the following:  Web Page Access  Email   | Phone Extension                                |  |  |

# FINANCIAL REPORT BOARD OF EDUCATION MEETING July 16, 2012

TOTAL CHECKS TO BE APPROVED

#### TOTAL REVENUE -

| MID.WISCONIN BANK- BANK WIRES - FEDERAL w/SS 1399-1411 \$ 258,18  COMMUNITY BANK- REGULAR CHECKS 29188-29217 \$ 11,15 DIRECT DEPOSITS 9046108-9046278 \$ 130,91 9046279-9046582 \$ 299,18 9046583-9046745 \$ 142,44 | 6.61 |
|---|------|
| BANK WIRES - FEDERAL w/SS 1399-1411 \$ 258,18  COMMUNITY BANK-  REGULAR CHECKS 29188-29217 \$ 11,15  DIRECT DEPOSITS 9046108-9046278 \$ 130,91  9046279-9046582 \$ 299,18  9046583-9046745 \$ 142,44                |      |
| BANK WIRES - FEDERAL w/SS 1399-1411 \$ 258,18  COMMUNITY BANK-  REGULAR CHECKS 29188-29217 \$ 11,15  DIRECT DEPOSITS 9046108-9046278 \$ 130,91  9046279-9046582 \$ 299,18  9046583-9046745 \$ 142,44                |      |
| COMMUNITY BANK-  REGULAR CHECKS 29188-29217 \$ 11,15  DIRECT DEPOSITS 9046108-9046278 \$ 130,91  9046279-9046582 \$ 299,18  9046583-9046745 \$ 142,44   |      |
| REGULAR CHECKS 29188-29217 \$ 11,15 DIRECT DEPOSITS 9046108-9046278 \$ 130,91 9046279-9046582 \$ 299,18 9046583-9046745 \$ 142,44   | 0.85 |
| DIRECT DEPOSITS 9046108-9046278 \$ 130,91<br>9046279-9046582 \$ 299,18<br>9046583-9046745 \$ 142,44   |      |
| 9046279-9046582 \$ 299,18<br>9046583-9046745 \$ 142,44  | 1.18 |
| 9046583-9046745 \$ 142,44   | 2.95 |
|   | 7.34 |
| ADVANTA CE DANIK  | 9.67 |
| ADVANTAGE BANK-   |      |
| REGULAR CHECKS 62918-62938 \$ 58,37   | 5.79 |
| 62939-62988 \$ 73,95  | ).35 |
|   |      |
|   |      |
|   |      |

\$ 974,208.13

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SCHOOL DISTRICT OF COLBY

GENERAL INPUT CASH RECEIPTS - UPDATE REPORT, JUNE 2011-2012

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| BATCH | DESCRIPTION | FISCAL YEAR | POST DATE  | BATCE | ORIGIN | STATUS |
|-------|-------------|-------------|------------|-------|--------|--------|
| 06    | JUNE 2012   | 2011-2012   | 06/30/2012 | Batch | Entry  | Batch  |

| BANK | LINE | NAME/PROJ | DESCRIPTION/REFERENCE     | ADDT'L DESCRIPTION  | ACCOUNT               | RECE            | IPT# ENTRY DT                           | DEBIT AMOUNT |                    |
|------|------|-----------|---------------------------|---------------------|-----------------------|-----------------|---|--------------|--------------------|
| BNK2 | 1    |           | Con-Agra Foods            | Rebate              | 50 E 800 415 257220 ( |                 |   | 0.00         | CREDIT AMOUNT      |
| BNK2 | 2    |           | Hirzel Canning Co         | Rebate              | 50 E 800 415 257220 ( |                 |   | 0.00         | 43.63              |
| BNK2 | 3    |           | UW St Point               | Energy Ed Mini Gran | 10 R 800 291 500000 ( |                 |   | 0.00         | 9.00               |
| BNK2 | 4    |           | Rande Short               | June Rent Neills    | 10 R 900 293 500000 ( | - <del></del> - |   | 0.00         | 92.40              |
| BNK2 | 5    |           | Village Dorchester        | Mobile Home Tax     | 10 R 800 213 500000 ( | 1031            |   | 0.00         | 200.00             |
| BNK2 | 6    |           | Burnett Transi            | Overpayment (band t | 10 E 800 341 256742 ( |                 | ,                                       | 0.00         | 591.51             |
| BNK2 | 7    |           | Community Foundation      |                     | 21 R 800 291 500000 9 |                 |   | 0.00         | 818.54             |
| BNK2 | 8    |           | Indianhead Community      | 6-12 Rent           | 10 R 800 293 500000 ( |                 |   | 0.00         | 2,500.00           |
|      |      |           | Action                    |                     |                       | ,,,,,           | 00/02/12                                | 0.00         | 1,000.00           |
| BNK2 | 9    |           | Western WI Cares          | 6-12 Neills Rent .  | 10 R 900 293 500000 ( | 000 48975       | 06/02/12                                | 0.00         | 2,775.00           |
| BNK2 | 10   |           | Clark County (Daycare)    | 6-12 Neills Rent    | 10 R 900 293 500000 ( |                 |   | 0.00         | •                  |
| BNK2 | 11   |           | Indianhead Community      | April Breakfast     | 50 R 800 259 257225 ( |                 |   | 0.00         | 1,050.00<br>917.00 |
|      |      |           | Action                    |                     |                       |                 | 77,74,12                                | 0.00         | 917.00             |
| BNK2 | 12   |           | Indianhead Community      | April Lunch         | 50 R 800 259 257220 0 | 100 48975       | 6 06/02/12                              | 0.00         | 2,220.00           |
|      |      |           | Action                    |                     |                       |                 | 00,00,12                                | 0.00         | 2,220.00           |
| BNK2 | 13   |           | Jackyln Currier           | Neills Rent & Secur | 10 R 900 293 500000 ( | 000 48975       | 7 06/02/12                              | 0.00         | 400.00             |
| BNK2 | 14   |           | Helping Hands Recycling   | CRT/CPU             | 10 R 800 269 500000 ( |                 |   | 0.00         | 40.00              |
| BNK2 | 15   |           | William Perkins           | Neillv Storage      | 10 R 900 293 500000 0 |                 |   | 0.00         |                    |
| BNK2 | 16   |           | Barbara Johnson           | Neills Rent & Secur | 10 R 900 293 500000 ( |                 | ,                                       | 0.00         | 100.00             |
| BNK2 | 17   |           | S.D.Stratford             | NTC Manuf Tuition   | 10 R 800 341 136000 0 |                 |   | 0.00         | 450.00             |
| BNK2 | 18   |           | Eric Elmhorst             | Sale of church pew  | 10 R 800 269 500000 ( |                 |   | 0.00         | 641.67             |
| BNK2 | 19   |           | Custom Culinary           | Rebate              | 50 E 800 415 257220 ( |                 |   | 0.00         | 50.00              |
| BNK2 | 20   |           | PTC                       | Pencils             | 10 E 100 411 110000 ( |                 |   | 0.00         | 4.09               |
| BNK2 | 21   |           | City Colby                | Mobile Home Tax     | 10 R 800 213 500000 0 |                 |   | 0.00         | 278.19             |
| BNK2 | 22   |           | Students                  | Lifeguarding        | 10 R 800 292 142000 ( |                 | * | 0.00         | 24.00              |
| BNK2 | 23   |           | WI DPI                    | Spec Ed & Sch Age P | 27 R 800 611 150000 0 |                 |   | 0.00         | 87,516.00          |
|      | 24   |           | WI DPI                    | Gen Trans Aid       | 10 R 800 612 256000 0 | 100 48976       |   | 0.00         | 1,320.73           |
| BNK2 | 25   |           | WI DPI                    | Equalization Aid    | 10 R 800 621 500000 0 | 00 48976        | · · · · ·                               | 0.00         | 2,032,681.95       |
|      | 26   |           | WI DPI                    | Low Revenue Aid     | 10 R 800 628 500000 ( | 00 48977        |   | 0.00         | 38,600.00          |
| BNK2 | 27   |           | WI DPI                    | SAGE Aid            | 10 R 800 650 500000 3 |                 | ,                                       | 0.00         | 115,190.73         |
| BNK2 | 28   |           | MI DBI                    | Commodity Charge    | 50 E 800 387 257220 C |                 |   | 1,243.00     | 0.00               |
| BNK2 | 29   |           | WI DPI                    | Foodservice Breakfa | 50 E 800 415 257225 C | 00 48977        |   | 0.00         | 5,324.80           |
| BNK2 | 30   |           | WI DPI                    | Foodservice Lunch   | 50 E 800 415 257220 C |                 |   | 0.00         | 18,857.89          |
| BNK2 | 31   |           | WI DPI                    | IDEA Flow Through   | 24 R 800 730 150000 0 |                 |   | 0.00         | 75,030.92          |
| BNK2 | 32   |           | UW STEVENS POINT          | ENERGY MINI GRANT   | 10 R 800 291 500000 0 |                 | ,,                                      | 0.00         | 303.28             |
| BNK2 | 33   |           | Dept of Natural Resources | Green/Healthy Sub R | 10 R 800 549 120000 C |                 |   | 0.00         | 148.50             |
|      |      |           |                           | -                   |                       | 10377           |   | 0.00         | 148.50             |

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 BATCH
 DESCRIPTION
 FISCAL YEAR
 POST DATE
 BATCH ORIGIN
 STATUS

 06
 JUNE 2012
 2011–2012
 06/30/2012
 Batch Entry
 Batch

| ******* |      |             |                          |                     | •  |          |                      |              |               |
|---------|------|-------------|--------------------------|---------------------|--|----------|----------------------|--------------|---------------|
| BANK    | LINE | NAME/PROJ   | DESCRIPTION/REFERENCE    | ADDT'L DESCRIPTION  | ACCOUNT  | RECEIPT# | ENTRY DT             | DEBIT AMOUNT | CREDIT AMOUNT |
| DATES.  |      | . CONTINUED |                          |                     |  |          |                      |              |               |
| BNK2    | 34   |             | S D Spencer              |                     | 10 R 800 341 136000 000                            | 489776   | 06/17/12             | 0.00         | 213.89        |
| BNK2    | 35   |             | Marathon County          | Kleinschmidt Jury D | 10 R 800 299 500000 000                            | 489777   | 06/17/12             | 0.00         | 23.61         |
| BNK5    | 36   |             | Students                 | Lifetime Sports Fee | 10 R 800 292 143000 000                            | 489778   | 06/17/12             | 0.00         | 60.00         |
| BNK5    | 37   |             | Student                  | Woods Fees          | 10 R 800 292 136000 000                            | 489778   | 06/17/12             | 0.00         | 20.00         |
| BNK5    | 38   |             | Student                  | Parking Fee         | 10 R 800 292 253200 000                            | 489778   | 06/17/12             | 0.00         | 3.00          |
| BNK5    | 39   |             | CMS NJHS                 | PICNIC ICE CREAM    | 50 E 800 415 257220 000                            | 489779   | 06/21/12             | 0.00         | 96.74         |
| BNK5    | 40   |             | CMS NJHS                 | PICNIC spoons, bowl | 50 E 800 419 257220 000                            | 489779   | 06/21/12             | 0.00         | 25.58         |
| BNK5    | 41   |             | Students                 | MS Agendas          | 10 E 200 411 120000 000                            | 489780   | 06/21/12             | 0.00         | 50.00         |
| BNK5    | 42   |             | Students                 | HS Agendas          | 10 E 800 411 120000 000                            | 489780   | 06/21/12             | 0.00         |               |
| BNK5    | 43   |             | Students                 | Book Damage         | 10 R 800 297 500000 000                            | •        | 06/21/12             | 0.00         | 50.00         |
| BNK2    | 44   | ,           | Steven Kolden            | Sale of church pew  | 10 R 800 269 500000 000                            |          | 06/21/12             |              | 20.00         |
| BNK2    | 45   |             | Gemini Cares             | Neillsv Rent        | 10 R 900 293 500000 000                            |          | 06/21/12             | 0.00         | 50.00         |
| BNK2    | 46   |             | S D Athens               | Mfg Class           | 10 R 800 341 136000 000                            |          | 06/21/12             | 0.00         | 350.00        |
| BNK2    | 47   |             | S D Abbotsford           | Mfg Class           | 10 R 800 341 136000 000                            |          | 06/21/12             | 0.00         | 1,069.45      |
| BNK2    | 48   |             | Title I                  | Refund/overpayment  | 10 E 800 386 239000 141                            |          | 06/21/12             | 0.00         | 1,283.34      |
| BNK2    | 49   |             | CESA #10                 | Distance Learning   | 10 E 800 386 266000 000                            |          | 06/21/12             | 0.00         | 16.50         |
| BNK2    | 50   | •           | Mid WI Bank              | -                   | 10 R 800 291 500000 000                            |          |                      | 0.00         | 1,242.64      |
| BNK2    | 51   |             | CPR TRAINING             | 4 EMPLOYEES         | 10 R 800 540 221300 000                            |          | 06/21/12<br>06/27/12 | 0.00         | 100.00        |
| BNK5    | 52   |             | Rec Swim                 | Summer Program      | 80 R 800 271 300000 000                            |          |                      | 0.00         | 241.08        |
| BNK2    | 53   |             | Marshfield Clinic        |                     | 21 R 800 291 500000 162                            |          | 06/27/12             | 0.00         | 621.00        |
| BNK2    | 54   |             | General Mills            | Rebate              | 50 E 800 415 257220 000                            |          | 06/27/12             | 0.00         | 1,500.00      |
| BNK2    | 55   |             | Rande Short              | Neillsv room rent   | 10 R 900 293 500000 000                            |          | 06/27/12             | 0.00         | 30.00         |
| BNK2    | 56   |             | Advantage Community Bank |                     | 10 R 800 291 500000 000                            |          | 06/27/12             | 0.00         | 200.00        |
| BNK2    | 57   |             | CESA #10                 |                     | 10 A 000 000 715420 000                            |          | 06/27/12             | 0.00         | 200.00        |
| BNK2    | 58   |             | CESA #10                 | Handicapped Aids    | 27 R 800 517 150000 000                            |          | 06/27/12             | 0.00         | 7,837.58      |
| BNK2    | 59   |             | S D Loyal                | MFG Class           | 10 R 800 341 136000 000                            |          | 06/27/12             | 0.00         | 2,065.00      |
| BNK2    | 60   |             | S D Loyal                |                     | 50 R 800 259 257220 000                            |          | 06/27/12             | 0.00         | 641.67        |
| BNK2    | 61   |             | Mary Kutzke              |                     | 10 L 000 000 811631 000                            |          | 06/27/12             | 0.00         | 6,587.63      |
| BNK2    | 62   |             | Vlasta Blaha             | July Health Ins     |  |          | 06/28/12             | 0.00         | 155.62        |
| BNK2    | 63   |             | Nancy Marcott            | <del>-</del>        | 10 L 000 000 811631 000<br>10 L 000 000 811631 000 |          | 06/28/12             | 0.00         | 77.81         |
| BNK2    | 64   |             | Clark County (Daycare)   | Neillsv Rent        |  |          | 06/28/12             | 0.00         | 280.92        |
| BNK0    | 65   |             | Advantage Community Bank |                     | 10 R 900 293 500000 000                            |          | 06/28/12             | . 0.00       | 1,050.00      |
| вик3    | 67   |             | Mid Wisconsin Bank       |                     | 10 R 800 280 500000 000                            |          | 06/30/12             | 0.00         | 17.88         |
| BNK5    | 68   |             | Mid Wisconsin Bank       |                     | 30 R 800 280 281000 000                            |          | 06/30/12             | 0.00         | 9.87          |
| BNK2    | 69   |             | Mid Wisconsin Bank       |                     | 10 R 800 280 500000 000                            |          | 06/30/12             | 0.00         | 5.47          |
|         |      |             | "LOCONDIN DONK           | NOW INVEST June Int | 10 R 800 280 500000 000                            | 589004   | 06/30/12             | 0.00         | 320.73        |

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SCHOOL DISTRICT OF COLBY
GENERAL INPUT CASH RECEIPTS - UPDATE REPORT, JUNE 2011-2012

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| BATCH | DESCRIPTION | FISCAL YEAR | POST DATE  | BATCH ORIGIN | STATUS  |
|-------|-------------|-------------|------------|--------------|---------|
| 06    | WD10 0010   |             |            |              | 0211100 |
| 00    | OONE 2012   | 2011-2012   | 06/30/2012 | Batch Entry  | Batch   |

| BANK | LINE | NAME/PROJ<br>CONTINUED | DESCRIPTION/REFERENCE    | ADDT'L DESCRIPTION | ACCOUNT                              | RECEIPT# ENTRY DT              | DEBIT AMOUNT | CREDIT AMOUNT                 |
|------|------|------------------------|--------------------------|--------------------|--------------------------------------|--------------------------------|--------------|-------------------------------|
| BNK5 | 70   |                        | Foodservice Revenue      | June 2012          | 50 R 800 251 257220 000              | 589004A 06/29/12               | 0.00         |                               |
| BNK5 |      |                        | Foodservice Revenue      | June 2012          | 50 R 800 251 257220 000              | 589004B 06/29/12               | 0.00         | 7,122.67                      |
| BNK5 | 72   | 80                     | SUMMER SCHOOL            | BOWLING            | 10 R 800 279 500000 000 .            | 589004C 06/27/12               | 0.00         | 150.10<br>900.00              |
|      |      | 12 TIME ENT            | RIES FOR BATCH NUMBER 06 |                    |                                      | TOTALS FOR BATCH               | 1,243.00     | 2,423,889.61                  |
|      |      |                        | •                        |                    | BATCI                                | H TOTAL DIFFERENCE             | 0.00         | -2,422,646.61                 |
|      |      |                        |                          |                    | 71 LINE ENTRIES FOR 1 BATCH<br>GRANI | GRAND TOTALS  TOTAL DIFFERENCE | 1,243.00     | 2,423,889.61<br>-2,422,646.61 |

# CHECKS PROCESSED - MID WISCONSIN BANK/COMMUNITY BANK

| 1399            | Employee Benefits Corp - EBC             | 2,646.74   | 06/01/2012 Payroll |
|-----------------|--|------------|--------------------|
| 1400            | Mid WI Bank (FED/FICA Withheld)          | 41,723.19  | 06/01/2012 Payroll |
| 1401            | WEA Trust Advantage                      | 2,001.69   | 06/01/2012 Payroll |
| 1402            | WI Dept. of Revenue (State Tax Withheld) | 9,099.09   | 06/01/2012 Payroll |
| 1403            | Employee Benefits Corp - EBC             | 2,646.74   | 06/15/2012 Payroll |
| 1404            | Mid WI Bank (FED/FICA Withheld)          | 101,509.73 | TEA Summer Checks  |
| 1405            | Mid WI Bank (FED/FICA Withheld)          | 55,366.95  | 06/15/2012 Payroll |
| 1406-1409       | WEA Trust Advantage                      | 6,361.08   | TEA Summer Checks  |
| 1410            | WEA Trust Advantage                      | 1,984.04   | 06/15/2012 Payroll |
| 1411            | WI Dept. of Revenue (State Tax Withheld) | 34,841.60  | 06/15/2012 Payroll |
| 29188-29195     | PAYROLL REGULAR CHECKS                   | 896.91     | 06/01/2012 Payroll |
| 29203           | Great West                               | 2,955.37   | 06/01/2012 Payroll |
| 29204           | Messerli & Kramer                        | 218.15     | 06/01/2012 Payroll |
| 29205-29214     | PAYROLL REGULAR CHECKS                   | 3,288.90   | 06/01/2012 Payroll |
| 29215           | AFLAC                                    | 516.18     | June Premiums      |
| 29216           | Great West                               | 3,063.01   | June Contributions |
| 29217           | Messerli & Kramer                        | 212.66     | Garnishment        |
| 9046108-9046278 | PAYROLL DIRECT DEPOSIT                   | 130,912.95 | 06/01/2012 Payroll |
| 9046279-9046582 | PAYROLL DIRECT DEPOSIT                   | 299,187.34 | TEA Summer Checks  |
| 9046583-9046745 | PAYROLL DIRECT DEPOSIT                   | 142,449.67 | 06/15/2012 Payroll |
|                 | Total                                    | 841,881.99 |                    |

|   |   | •                                  |             |                      |              |
|---|---|------------------------------------|-------------|----------------------|--------------|
| Check Nbr Vendor Name   | Check Date Invoice Number                           | Invoice Desc PC                    | ) Number I  | nvoice Amount        | Check Amount |
| 62918 TREAS.CLARK CO/FAYE AMO<br>10 L 000 000 811200 000        | 07/06/2012 10 HRS GENERAL FUND/A/P ACCRUAL          | STEP WORKER                        | 0           | 72.50<br>72.50       | 72.50        |
| 62919 TREAS.CLARK CO/ V.BLAHA<br>10 L 000 000 811200 000        | 07/06/2012 27 HOURS GENERAL FUND/A/P ACCRUAL        | STEP WORKER                        | 0           | 195.75<br>195.75     | 195.75       |
| 62920 TREAS.CLARK CO/JANET BLOCK<br>10 L 000 000 811200 000     | 07/06/2012 40.75 HRS<br>GENERAL FUND/A/P ACCRUAL    | STEP WORKER                        | 0           | 295.44<br>295.44     | 295.44       |
| 62921 TREAS.CLARK CO./JEAN BRUNKER<br>10 L 000 000 811200 000   | 07/06/2012 11.75 HRS<br>GENERAL FUND/A/P ACCRUAL    | STEP WORKER                        | 0           | 85.19<br>85.19       | 85.19        |
| 62922 BURNETT TRANSIT, INC.<br>10 L 000 000 811200 000          | 07/06/2012 JUNE INVOICE<br>GENERAL FUND/A/P ACCRUAL | TRIPS                              | 0           | 2,467.48<br>2,467.48 | 2,467.48     |
| 62923 TREAS.CLARK CO/AGGIE DANEN<br>10 L 000 000 811200 000     | 07/06/2012 11.5 HRS<br>GENERAL FUND/A/P ACCRUAL     | STEP WORKER                        | 0           | 83.38<br>83.38       | 83.38        |
| 62924 DEPT. OF PUBLIC INSTRUCTION<br>24 E 800 940 221300 000    | 07/06/2012 S.ARCHAMBO<br>FEDERAL HANDICAPPED PROJE  | TA LICENSE<br>CTS/INST. STAFF SERV | 0<br>TRAINI | 75.00<br>75.00       | - 75.00      |
| 62925 TREAS.CLARK CO/S.ELLENBECKER<br>10 L 000 000 811200 000   | 07/06/2012 14 HRS<br>GENERAL FUND/A/P ACCRUAL       | STEP WORKER                        | 0           | 101.50<br>101.50     | 101.50       |
| 62926 TREAS.CLARK CO/SANDY FRITZ<br>10 L 000 000 811200 000     | 07/06/2012 7 HRS<br>GENERAL FUND/A/P ACCRUAL        | STEP WORKER                        | 0           | 50.75<br>50.75       | 50.75        |
| 62927 TREAS.CLARK CO/J.HAMANN<br>10 L 000 000 811200 000        | 07/06/2012 6.25 HOURS GENERAL FUND/A/P ACCRUAL      | STEP WORKER                        | 0           | 45.31<br>45.31       | 45.31        |
| 62928 TREAS.CLARK CO/R.JACOBSON<br>10 L 000 000 811200 000      | 07/06/2012 17.5 HRS. GENERAL FUND/A/P ACCRUAL       | STEP WORKER                        | 0           | 126.88<br>126.88     | 126.88       |
| 62929 TREAS.CLARK CO./MARLENE KAISER<br>10 L 000 000 811200 000 | 07/06/2012 8 HRS<br>GENERAL FUND/A/P ACCRUAL        | STEP WORKER                        | 0           | 58.00<br>58.00       | 58.00        |
| 62930 TREAS.MARATHON CO/L.KASCHINSKI<br>10 L 000 000 811200 000 | 07/06/2012 56.75 HRS.<br>GENERAL FUND/A/P ACCRUAL   | STEP WORKER                        | 0           | 411.44<br>411.44     | 411.44       |
| 62931 EAU CLAIRE PRESS COMPANY<br>10 L 000 000 811200 000       | 07/06/2012 JUNE 1068 GENERAL FUND/A/P ACCRUAL       | EMPLOYMT ADS                       | 0           | 160.60<br>160.60     | 160.60       |
| 62932 PLOECKELMAN, MELISSA<br>10 E 400 940 221300 000           | 07/06/2012 WAAE GENERAL FUND/INST. STAFF S          | MEMBERSHIP<br>SERV TRAINING/DUES & | 0<br>FEES   | 50.00<br>50.00       | 50.00        |
| 62933 SECURITY HEALTH PLAN                                      | •   | 2011-12 HEALTH                     | 0           | 21,864.52            | 24,436.84    |
| 10 L 000 000 811631 000   | GENERAL FUND/HEALTH INSURA                          | ANCE                               |             | 21,864.52            |              |
|   | 604890 AUGUST                                       | 2012-13                            | 0           | 1,571.96             |              |

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|   |   | RET.HEALTH            |              |                      |              |
| 10 L 000 000 811631 000                             | GENERAL FUND/HEALTH INS                           | URANCE                |              | 1,571.96             |              |
|   | 890391 AUGUST                                     | 2012-13 CEA<br>HEALTH | 0            | 1,000.36             |              |
| 10 L 000 000 811631 000                             | GENERAL FUND/HEALTH INS                           | URANCE                |              | 1,000.36             |              |
| 62934 SECURITY HEALTH PLAN                          | 07/06/2012 501698 JULY                            | 2012-13 SUP STFF      | 0 .          | 25,008.44            | 25,008.44    |
| 10 L 000 000 811631 000                             | GENERAL FUND/HEALTH INS                           | URANCE                |              | 25,008.44            |              |
| 62935 SECURITY HEALTH PLAN                          | 07/06/2012 890391 JULY                            | 2012-13 CEA<br>HEALTH | 0            | 1,571.96             | 1,571.96     |
| 10 L 000 000 811631 000                             | GENERAL FUND/HEALTH INS                           | URANCE                |              | 1,571.96             |              |
| 62936 TP PRINTING CO INC<br>10 L 000 000 811200 000 | 07/06/2012 JUNE COL820<br>GENERAL FUND/A/P ACCRUA | ADS/MINUTES           | 0            | 1,082.05<br>1,082.05 | 1,082.05     |
| 62937 WEA INSURANCE                                 | 07/06/2012 JULY #0490                             | 2012-13<br>DISABILITY | 0            | 342.69               | 1,758.03     |
| 10 E 800 251 223910 000                             | GENERAL FUND/READING SPE                          |                       | CTION INSUR  | 15.18                |              |
| 10 E 800 251 232100 000                             | GENERAL FUND/OFFICE OF S                          |                       |              | 61.87                |              |
| 10 E 800 251 241000 000                             | GENERAL FUND/OFFICE OF E                          | RINCIPAL/INCOME PROT  | ECTION INSU  | 45.40                |              |
| 10 E 800 251 252000 000                             | GENERAL FUND/FISCAL/INCO                          | ME PROTECTION INSURAL | VCE          | 28,43                |              |
| 10 E 800 251 253300 000                             | GENERAL FUND/OPERATION C                          | F BUILDINGS/INCOME P  | ROTECTION I  | 96.18                |              |
| 27 E 800 251 215000 011                             | SPECIAL EDUC./PSYCHOLOGI                          | CAL SERVICES/INCOME   | PROTECTION   | 5.10                 |              |
| 27 E 800 251 223300 011                             | SPECIAL EDUC./EEN DIRECT                          | OR/INCOME PROTECTION  | INSURANCE    | 12.27                |              |
| 50 E 800 251 257220 000                             | FOOD SERVICE FUND/FOOD S                          | ERVICE-LUNCH PROGRAM, | INCOME PRO   | 10.72                |              |
| 10 E 800 251 266000 000                             | GENERAL FUND/TECHNOLOGY                           | COORD/PROJECTS/INCOME | E PROTECTIO  | 66.60                |              |
| 10 E 800 251 215000 000                             | GENERAL FUND/PSYCHOLOGIC                          | AL SERVICES/INCOME PR | ROTECTION I  | 0.94                 |              |
| •   | JULY 2012-13                                      | DENTAL                | 0            | 1 415 24             |              |
| 10 L 000 000 811632 000                             | GENERAL FUND/DENTAL INS.                          |                       | U            | 1,415.34<br>1,415.34 |              |
| 62938 TREAS.CLARK CO/KAREN WINKLER                  | 07/06/2012 33 HOURS                               | STEP WORKER           | 0            | 239.25               | 239,25       |
| 10 L 000 000 811200 000                             | GENERAL FUND/A/P ACCRUAL                          |                       | Ŭ            | 239.25               | 237,23       |

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| 62939 A TO Z TOWN AND COUNTRY LLC | 07/16/2012 458570                           | SLIP JOINTS                                | 0            | 6.98           | 125.44       |
| 10 E 800 411 254300 000           | GENERAL FUND/MAINTENAN                      | CE-BUILDINGS/GENERAL SU                    | PPLIES       | 6.98           |              |
|                                   | 460077                                      | NUTSETTER                                  | 0            | 4.79           |              |
| 10 E 800 411 254300 000           | GENERAL FUND/MAINTENAN                      | CE-BUILDINGS/GENERAL SU                    | PPLIES       | 4.79           |              |
|                                   | 460754                                      | CRIMP STRIP                                | 0            | 7.49           |              |
| 10 E 800 411 254300 000           | GENERAL FUND/MAINTENAN                      | CE-BUILDINGS/GENERAL SU                    | PPLIES       | 7.49           |              |
| 7                                 | 460927                                      | FILTERS                                    | 0            | 7.58           |              |
| 10 E 800 411 254300 000           | •   | CE-BUILDINGS/GENERAL SU                    | PPLIES       | 7.58           |              |
|                                   | 460993                                      | SPRAYPAINTS                                | 0            | 17,96          |              |
| 10 E 800 411 254300 000 ·         |   | CE-BUILDINGS/GENERAL SU                    | _            | 17.96          |              |
|                                   | 451505                                      | 07111170 UP 10                             | ^            | 16 63          |              |
| 10 E 800 411 254300 000           | 461695<br>GENERAL FUND/MAINTENAN            | SEALANTS, WD-40<br>CE-BUILDINGS/GENERAL SU | 0<br>PPLIES  | 16.57<br>16.57 |              |
|                                   |   |  |              |                |              |
|                                   | 461792                                      | BITS, MISC                                 | 0            | 31.33          |              |
| 10 E 800 411 254300 000           | GENERAL FUND/MAINTENAN                      | CE-BUILDINGS/GENERAL SU                    | PPLIES       | 31.33          |              |
|                                   | 461990                                      | FILTERS                                    | 0            | 22.56          |              |
| 10 E 800 411 254300 000           | GENERAL FUND/MAINTENAN                      | CE-BUILDINGS/GENERAL SU                    | PPLIES       | 22.56          |              |
|                                   | 463327                                      | ANCHORS                                    | 0            | 5.69           |              |
| 10 E 800 411 254300 000           | GENERAL FUND/MAINTENANG                     | CE-BUILDINGS/GENERAL SU                    | PPLIES       | 5.69           |              |
|                                   | 463330                                      | ADHESIVE                                   | 0            | 4.49           |              |
| 10 E 800 411 254300 000           | GENERAL FUND/MAINTENANG                     | CE-BUILDINGS/GENERAL SUI                   | PPLIES       | 4.49           |              |
| 62940 ALL AMERICAN SPORTS CORP.   | 07/16/2012 60177473                         | FOOTBALL GEAR<br>REPAIRED                  | 0            | 5,486.90       | 5,486.90     |
| 10 E 800 320 254410 000           | GENERAL FUND/REPAIR INS                     | STRUCT EQUIP/PROPERTY SE                   | ERVICE       | 5,486.90       |              |
| 62941 CHARTER COMMUNICATIONS      | 07/16/2012 7/1/12-7/31/12                   | OPTICAL ETHR                               | 0            | 252.20         | 252.20       |
| 10 E 800 358 266000 000           | GENERAL FUND/TECHNOLOGY                     | COORD/PROJECTS/ON-LINE                     | COMMUNIC     | 252.20         |              |
| 62942 CITY OF COLBY               | 07/16/2012 5/16/12 - 6/19/3                 | 12 ADAMS ST HOUSE                          | 0            | 82.40          | 2,943.85     |
| 10 E 800 337 253300 000           | GENERAL FUND/OPERATION                      | OF BUILDINGS/WATER SERV                    | /ICE         | 82.40          |              |
|                                   | F /16 /10                                   | COMORGATON CHAND                           | 0            | 66.90          |              |
| 10 E 800 337 253300 000           | 5/16/12 - 6/19/12<br>GENERAL FUND/OPERATION |  |              | 66.90          |              |
|                                   |   |  |              |                |              |
|                                   | 5/16/126/19/12                              | COLBY MIDDLE<br>SCHOOL                     | 0            | 287.10         |              |
| 10 E 800 337 253300 000           | GENERAL FUND/OPERATION                      | OF BUILDINGS/WATER SERV                    | VICE .       | 287.10         |              |
|                                   | 5/16/126/19/12                              | COLBY HIGH SCHOOL                          | 0            | 1,874.55       |              |
| 10 E 800 337 253300 000           | GENERAL FUND/OPERATION                      | OF BUILDINGS/WATER SERV                    | ICE          | 1,874.55       |              |

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| 3apckp08.p         SCHOOL DISTRICT OF COLBY         10:00 AM 07/11/12           05:12-06-00.01-010030         Check Summary         + 2  |
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| 10 E 800 337 253300 000  | 5/16/12-6/19/1<br>GENERAL FUND/OPERA   | COLBY ELEMENTARY CION OF BUILDINGS/WATER SE   | 0<br>RVICE   | 569.70<br>569.70   |              |
| 10 E 800 337 253300 000  | 5/16/12~6/19/J<br>GENERAL FUND/OPERAT  | .2 CD/EC<br>CION OF BUILDINGS/WATER SE  | 0<br>RVICE   | 63.20<br>63.20   |              |
| 62943 CNA SURETY   | 07/16/2012 0601 04364041   | POSITION BOND   | 0  | 105.00   | 105,00       |
| 10 E 800 714 270000 000  |  | NCE/FIDELITY BOND PREMIUM   |  | 105.00   |              |
| 62944 COMPLETE CELLULAR SERVICE  | 07/16/2012 8848  | Ipad 2 Scrren replacement.housin  | 0  | 225.00   | 225.00       |
| 10 E 800 320 254410 000  | GENERAL FUND/REPAIR  | g modification  INSTRUCT EQUIP/PROPERTY   | SERVICE  | 225.00   |              |
| 62945 COMFORT SUITES  10 E 200 342 213000 000  10 E 400 342 241000 000  10 E 800 342 221300 000  10 E 800 342 232100 000  24 E 800 342 221300 000  24 E 800 342 223300 000  10 E 200 342 241000 000  10 E 100 342 221300 000  10 E 200 342 221300 000  10 E 400 342 221300 000 | GENERAL FUND/OFFICE<br>GENERAL FUND/INST.<br>GENERAL FUND/OFFICE<br>FEDERAL HANDICAPPED<br>FEDERAL FUND/OFFICE<br>GENERAL FUND/INST.<br>GENERAL FUND/INST. | WATER & SEWER  SERVICES - GUIDANCE/EMPLOY  OF PRINCIPAL/EMPLOYEE TRI  STAFF SERV TRAINING/EMI  OF SUPERINTENDENT/EMPLOYI  PROJECTS/INST. STAFF SERV  PROJECTS/EEN DIRECTOR/EMI  OF PRINCIPAL/EMPLOYEE TRI  STAFF SERV TRAINING/EMI  STAFF SERV TRAINING/EMI | AVEL & EXP. PLOYEE TRAV EE TRAVEL & V TRAINI PLOYEE TRAV AVEL & EXP. PLOYEE TRAV PLOYEE TRAV | 3,017.58<br>142.90<br>142.91<br>106.32<br>142.91<br>624.78<br>142.91<br>142.90<br>571.62<br>428.71<br>571.62 | 3,017.58     |
| 62946 CYNMAR CORP - REMITTANCE   | 07/16/2012 260636  | OHAUS COMPACT BALANCE   | 5001213033   | 95.95  | 711.04       |
| 10 E 800 440 126000 000  | GENERAL FUND/SCIENC  | E/NON-CAPITAL EQUIPMENT   |  | 95.95  |              |
|  | 260637   | PIPETS, GLOVES, FLINTS, BOTTLES, BEAKERS, CYLINDERS, TEST TUBE BRUSH, WEIGHING BOATS, PULLEYS, PETRI DISHES, MISC TBD   | 5001213022   | 250.48   |              |
| 10 E 800 411 126000 000  | GENERAL FUND/SCIENCE   |   |  | 250.48   |              |
|  | 260638   | CALCULATORS, HOT PLATE/STIRRER  | 5001213023   | 364.61   | •            |
| 10 E 800 440 126000 000  | GENERAL FUND/SCIENCE   | NON-CAPITAL EQUIPMENT   |  | 364.61   |              |
| 62947 UNEMPLOYMENT INSURANCE DWD<br>10 E 800 730 270000 000  | 07/16/2012 JUNE 2012<br>GENERAL FUND/INSURAN   | UNEMPLOYMENT  | O O  | 448.15<br>448.15   | 448.15       |
| 62948 Vendor Continued Void  | 07/16/2012   |   |  |  | 0.00         |
| 62949 Vendor Continued Void  | 07/16/2012   |   |  |  | 0.00         |
| 62950 CARDMEMBER SERVICE/ ELAN   | 07/16/2012 0024  | WASBO MEMBERSHIPS   | 0  | 200.00   | 2,558.35     |

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|  |                                 | DUES FOR 12-13   |                     |              |
|  |                                 | (KOLDEN)   |                     |              |
| 10 E 800 940 232100 000                            | GENERAL FUND/OFFICE OF          | SUPERINTENDENT/DUES & FEES   | 200.00              |              |
| <u>.</u>   | 0133                            | Edhelper (Olson) 5011213   | 39.98               |              |
| 10 E 200 435 120000 000                            |                                 | URRICULUM/PROGRAMMED COMPUTER  |                     |              |
|  |                                 |  |                     |              |
|  | 0229                            | HEART MONITORS   | 0 57.00             |              |
| 10 E 800 320 254410 000                            | CENERAL PUND/REPAIR IN          | SERVICED/REPAIRED STRUCT EQUIP/PROPERTY SERVICE  | 57.00               |              |
| 10 E 000 520 254410 000                            | GENERAL FORD/REFAIR IN          | STRUCT EQUITY FROT ENTI SERVICE  | 37.00               |              |
|  | 0256                            | READING A-Z 4001213  | 020 89.95           |              |
|  |                                 | SUBSCRIPTION   |                     |              |
| ,  |                                 | (Schwoch)  |                     |              |
| 10 E 100 435 110000 000                            | GENERAL FUND/ELEMENTAR          | Y CURRICULUM/PROGRAMMED COMPUT   | ER 89.95            |              |
|  | 0570                            | Our Twisted Hero 5001213   | 038 147.35          |              |
|  |                                 | (7)  |                     |              |
| 10 E 800 470 122000 000                            | GENERAL FUND/ENGLISH/TH         | EXTBKS/WORKBKS   | 147.35              |              |
|  | 0007                            | Wh 1040 C001013  | 020 02.75           |              |
| 10 E 800 470 122000 000                            | 0827<br>GENERAL FUND/ENGLISH/TE | Montana 1948 5001213 EXTBKS/WORKBKS  | 038 23.75<br>23.75  |              |
| 10 11 000 1/0 122000 000                           |                                 |  | 20172               |              |
|  | 1132                            | DISTRICT CALENDAR  | 0 773.39            |              |
|  |                                 | MAGNETS  | 057.70              |              |
| 10 E 800 411 120000 000<br>10 E 100 411 110000 000 |                                 | JRRICULUM/GENERAL SUPPLIES CURRICULUM/GENERAL SUPPLIES   | 257.79<br>257.80    |              |
| 10 E 200 411 120000 000                            |                                 | URRICULUM/GENERAL SUPPLIES   | 257.80              |              |
|  |                                 |  |                     |              |
| •  | 1274                            | Businessweek 5021213   | 092 40.00           |              |
|  |                                 | subscription   |                     |              |
| 10 E 800 434 132000 000                            | GENERAL FUND/BUSINESS E         | EDUCATION/PERIODICALS  | 40.00               |              |
|  | 1701                            | Swimming World 8001213   | 017 29.95           |              |
|  |                                 | Magazine   |                     |              |
| 10 E 800 434 221300 916                            | GENERAL FUND/INST. STAF         | F SERV TRAINING/PERIODICAL   | s 29.95             |              |
|  | ,                               | m n 4001013  | 03.5 43.40          |              |
| 10 E 100 411 110000 000                            | 2700<br>GENERAL FUND/FLEMENTARY | Tote Bags 4001213 CURRICULUM/GENERAL SUPPLIES  | 015 41.49<br>41.49  |              |
| 10 1 100 111 110000 000                            | 02.12.12.1                      | CONTROL OF THE CONTRO |                     |              |
|  | 4106                            | CANDO VESTIBULAR 6001213   | 032 119.04          |              |
|  |                                 | WEDGES   |                     |              |
| 24 E 100 440 158100 000                            | FEDERAL HANDICAPPED PRO         | JECTS/MULTICATEGORICAL HANDIC  | APP 119.04          |              |
|  | 4442                            | Our Twisted Hero 5001213   | 038 21.05           |              |
|  | -                               | (1)  |                     | •            |
| 10 E 800 470 122000 000                            | GENERAL FUND/ENGLISH/TE         | XTBKS/WORKBKS  | 21.05               |              |
| •  |                                 | 0) 0001010   | 200                 |              |
|  | 5458                            | Storage cart for 8001213   | 242.10              |              |

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| 10 E 800 440 162124 000                                    | GENERAL FUND/GIRLS SWIM                     | MING/NON-CAPITAL EQUI                 | PMENT      | 242.10           |              |
| ,  | 5464  | Our Twisted Hero                      | 5001213038 | 42.10            |              |
| 10 E 800 470 122000 000                                    | GENERAL FUND/ENGLISH/TE                     |                                       |            | 42,10            |              |
|  | 6191  | Replacement Bulb                      | 5001213010 | 152.98           |              |
| 10 E 800 411 126000 000                                    | GENERAL FUND/SCIENCE/GE                     | for LCD projector<br>NERAL SUPPLIES   |            | 152.98           |              |
|  | 6247  | Our Twisted Hero                      | 5001213038 | 21.05            |              |
| 10 E 800 470 122000 000                                    | GENERAL FUND/ENGLISH/TE                     | (1)<br>KTBKS/WORKBKS                  |            | 21.05            |              |
|  | 8763  | DESKTOP                               | 6001213010 | 80.90            |              |
| 24 E 200 440 158100 000                                    | FEDERAL HANDICAPPED PRO-                    | MICROPHONES<br>JECTS/MULTICATEGORICAL | HANDICAPP  | 80.90            |              |
|  | 8832  | ASVAB for Dummies                     | 5001213017 | 19.82            |              |
| 10 E 400 439 213000 000                                    | GENERAL FUND/PUPIL SERV                     |                                       | MEDIA      | 19.82            |              |
|  | 9290  | WASB - Renewal of FOCUS               | 0          | 195.00           |              |
| 10 E 800 434 232100 000                                    | GENERAL FUND/OFFICE OF S                    |                                       | CALS       | 195.00           |              |
|  | 9290.                                       | 2012<br>WASB/WASDA/AWSA               | 0          | 105.00           |              |
| 10 E 800 342 232100 000                                    | GENERAL FUND/OFFICE OF S                    | CONFERENCE<br>SUPERINTENDENT/EMPLOYE  | E TRAVEL & | 105.00           |              |
|  | 9394  | Our Twisted Hero                      | 5001213038 | 95.40            |              |
| 10 E 800 470 122000 000                                    | GENERAL FUND/ENGLISH/TEX                    | -classroom texts                      |            | 95.40            |              |
|  | 9583  | Our Twisted Hero                      | 5001213038 | 21.05            |              |
| 10 E 800 470 122000 000                                    | GENERAL FUND/ENGLISH/TEX                    |                                       |            | 21.05            |              |
| 62951 EMC INSURANCE COMPANIES                              | 07/16/2012 D 26840080                       | GEN LIAB POL                          | 0          | 25.00            | 25.00        |
| 10 E 800 711 270000 000                                    | GENERAL FUND/INSURANCE/D                    |                                       | URANCE     | 25.00            |              |
| 62952 G&K SERVICES INC                                     | 07/16/2012 1016602358                       | SHOP COATS &                          | 0          | 53.78            | 53.78        |
| 10 E 800 320 253300 000                                    | GENERAL FUND/OPERATION O                    | F BUILDINGS/PROPERTY :                | SERVICE    | 53.78            |              |
| 62953 GREAT NORTHERN CONFERENCE<br>10 E 800 940 162001 000 | 07/16/2012 2012-13 GENERAL FUND/ATHLETICS-G | CONFERENCE DUES<br>ENERAL/DUES & FEES | o          | 150.00<br>150.00 | 150.00       |

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| 62954 HEALY AWARDS INC.              | 07/16/2012 266188             | FOOTBALL                                | 5021213057 | 72.93          | 72.93        |
| 10 E 800 411 162210 000              | GENERAL FUND/FOOTBALL/GE      | NUMBERING SYSTEM<br>NERAL SUPPLIES      |            | 72.93          |              |
| 62955 JOHNSON BLOCK & COMPANY INC    | 07/16/2012 STATEMENT          | PAYROLL<br>COMPLIANCE<br>SERVICES       | 0          | 1,010.00       | 1,010.00     |
| 10 E 800 310 231700 000              | GENERAL FUND/BOARD OF ED      |   | VICES      | 1,010.00       |              |
| 62956 KEY PUBLICATIONS               | 07/16/2012 PREPAID            | FOCUS ON THE NEWS                       | 5011213010 | 50.00          | 50.00        |
| 10 E 200 411 127000 000              | GENERAL FUND/SOCIAL STUD      | •                                       |            | 50.00          |              |
| 62957 PAUL KNAUTZ                    | 07/16/2012 MEDICAL            | DEDUCTIBLE PYMT                         | - 0        | 104.88         | 104.88       |
| 10 E 800 241 291000 000              | GENERAL FUND/EARLY RETIRE     | EMENT/MEDICAL                           |            | 104.88         |              |
| 62958 EAU CLAIRE PRESS COMPANY       | 07/16/2012 ACCOUNT #2035934   | EAU CLAIRE LEADER TELEGRAM subscription | 2001213016 | 170.00         | 170.00       |
| 10 E 200 433 222200 000              | GENERAL FUND/LMC - INST S     |   |            | 170.00         |              |
| 62959 EAU CLAIRE PRESS COMPANY       | 07/16/2012 ACCOUNT #205811    | EAU CLAIRE LEADER TELEGRAM subscription | 2001213027 | 170.00         | 170.00       |
| 10 E 400 433 222200 000              | GENERAL FUND/LMC - INST S     |   |            | 170.00         |              |
| 62960 GANNETT WISCONSIN NEWSPAPERS   | 07/16/2012 ACCOUNT #MN1098372 | MARSHFIELD NEWS HERALD subscription     | 2001213017 | 125.00         | 125.00       |
| 10 E 200 433 222200 000              | GENERAL FUND/LMC - INST S     |   |            | 125.00         |              |
| 62961 GANNETT WISCONSIN NEWSPAPERS   | 07/16/2012 MN1052220          | MARSHFIELD NEWS HERALD subscription     | 2001213008 | 125.00         | 125.00       |
| 10 E 100 433 222200 000              | GENERAL FUND/LMC - INST S     |   |            | 125.00         |              |
| . 62962 GANNETT WISCONSIN NEWSPAPERS | 07/16/2012 MN2011544          | MARSHFIELD NEWS HERALD subscription     | 2001213028 | 125.00         | 125.00       |
| 10 E 400 433 222200 000              | GENERAL FUND/LMC - INST S     | =                                       |            | 125.00         |              |
| 62963 NASCO                          | 07/16/2012 948516             | Tie-Dye Kits                            | 7001213004 | 83.72          | 117.68       |
| 24 E 050 411 152000 000              | FEDERAL HANDICAPPED PROJEC    | CTS/EARLY CHILDHOOD,                    | GENERAL SU | 83,72          |              |
|                                      | 948517                        | INSIDE OUT! HUMAN                       | 3001213005 | 33.96          |              |
| 10 E 800 411 122000 141              | GENERAL FUND/ENGLISH/GENE     |   |            | 33.96          |              |
| 62964 NEWS BOWL USA                  | 07/16/2012 PREPAID            | News Bowl USA                           | 6011213012 | 309.00         | 309.00       |
| 10 E 200 435 127000 000              | GENERAL FUND/SOCIAL STUDIE    | ES/PROGRAMMED COMPUT                    | ER SOFTWAR | 309.00         |              |

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| 62965 NORTHERN MUSIC SERVICE, LLC                               | 07/16/2012 6098                                 | SERVICE/REPAIR ON SOUSAPHONES           | 0          | 2,000.00         | 2,000.00     |
| 10 E 800 320 254410 000   | GENERAL FUND/REPAIR INST                        |   | ERVICE     | 2,000.00         |              |
| 62966 AMERICAN WELDING & GAS INC                                | 07/16/2012 01783463                             | POOL: CARBON DIOXIDE                    | 0          | 103.60           | 160.61       |
| 10 E 800 411 253300 000   | GENERAL FUND/OPERATION O                        |   | UPPLIES    | 103.60           |              |
|   | 01809629  | CYLINDER RENTAL                         | 0          | 37.75            |              |
| 10 E 800 411 253300 000   | GENERAL FUND/OPERATION O                        |   | •          | 37.75            |              |
|   | 01810152  | POOL: CYLINDER RENTAL                   | 0          | 19.26            |              |
| 10 E 800 411 253300 000   | GENERAL FUND/OPERATION O                        | F BUILDINGS/GENERAL S                   | UPPLIES    | 19.26            |              |
| 62967 PARCHEMENT INC  | 07/16/2012 52588                                | DFS LICENSING -<br>COLBY HIGH SCHOOL    | 0          | 500.00           | 500.00       |
| 10 E 400 310 213000 000   | GENERAL FUND/PUPIL SERVI                        | CES - GUIDANCE/PERSON                   | AL SERVICE | 500.00           | •            |
| 62968 POLK-BURNETT SECURITY SERVICES                            | S 07/16/2012 RMR823617                          | SECURITY<br>7/1/12-9/30/12              | 0          | 297.51           | 532.77       |
| 10 E 800 320 253300 000   | GENERAL FUND/OPERATION OF                       |   | SERVICE    | 297.51           |              |
|   | RMR823622                                       | SECURITY<br>7/1/12-9/30/12              | 0          | 235.26           |              |
| 10 E 800 320 253300 000   | GENERAL FUND/OPERATION OF                       | F BUILDINGS/PROPERTY                    | SERVICE    | 235.26           |              |
| 62969 PREMEIER AGENDAS INC                                      | 07/16/2012 204500231630                         | AGENDAS FOR ALL SMIDDLE SCHOOL STUDENTS | 5021213040 | 1,396.72         | 1,396.72     |
| 10 E 200 411 120000 000   | GENERAL FUND/REGULAR CURP                       | RICULUM/GENERAL SUPPLI                  | ES         | 1,396.72         |              |
| 62970 QUILL CORPORATION (REMITTANCE)                            | 07/16/2012 4084778                              | MARKERS, DVD 2 CASES, SURGE PROTECTORS  | 2001213014 | 58.38            | 144.74       |
| 10 E 200 411 222200 000   | GENERAL FUND/LMC - INST S                       | SERVICE/GENERAL SUPPLI                  | ES         | 6.82             |              |
| 10 E 200 413 222200 000   | GENERAL FUND/LMC - INST S                       | SERVICE/COMPUTER SUPPL                  | IES-UNPRO  | 21.58            |              |
| 10 E 200 440 222200 000   | GENERAL FUND/LMC - INST S                       | SERVICE/NON-CAPITAL EQ                  | UIPMENT    | 29.98            |              |
|   | 4084803   | Fax Machine 7                           | 001213005  | 53.98            |              |
| 10 E 100 411 241000 000   | GENERAL FUND/OFFICE OF PR                       | INCIPAL/GENERAL SUPPL                   | IES        | 53.98            |              |
|   | 4086653   | CARD STOCK                              | 0          | 32.38            |              |
| 10 E 200 411 241000 000   | GENERAL FUND/OFFICE OF PR                       | INCIPAL/GENERAL SUPPL                   | IES        | 32.38            |              |
| 62971 SCHINDLER ELEVATOR CORPORATION<br>10 E 900 320 254300 000 | 07/16/2012 8103233531 GENERAL FUND/MAINTENANCE- |   | 0<br>RVICE | 318.60<br>318.60 | 318.60       |
| 62972 SKYWARD ACCOUNTING DEPT                                   | 07/16/2012 151948                               | SOFTWARE LICENSES                       | . 0        | 17,042.00        | 17,042.00    |

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| 10 E 800 480 252000 000              | GENERAL FUND/FISCAL/NO        | N-INSTRUCT COMPUTER S                                       | OFTWARE      | 17,042.00      |              |
| 62973 SKYWARD ACCOUNTING DEPT        | 07/16/2012 154455             | WEBEX TRAINING  | 0            | 510.00         | 510.00       |
| 10 E 800 342 252000 000              | GENERAL FUND/FISCAL/EM        | PLOYEE TRAVEL & EXP.  |              | 510.00         |              |
| 62974 SOLUTION TREE LLC              | 07/16/2012 PLC                | Institute<br>Registrations                                  | 1011213004   | 12,180.00      | 12,180.00    |
| 10 E 200 342 213000 000              | GENERAL FUND/PUPIL SER        | vices - Guidance/empl                                       | OYEE TRAVEL  | 609.00         |              |
| 10 E 400 342 241000 000              | GENERAL FUND/OFFICE OF        | PRINCIPAL/EMPLOYEE T  | RAVEL & EXP. | 609.00         |              |
| 10 E 800 342 232100 000              | GENERAL FUND/OFFICE OF        | SUPERINTENDENT/EMPLO  | YEE TRAVEL & | 609.00         |              |
| 24 E 800 342 221300 000              | FEDERAL HANDICAPPED PRO       | OJECTS/INST. STAFF SE                                       | RV TRAINI    | 2,436.00       |              |
| 24 E 800 342 223300 000              | FEDERAL HANDICAPPED PRO       | DJECTS/EEN DIRECTOR/E                                       | MPLOYEE TRAV | 609.00         |              |
| 10 E 200 342 241000 000              | GENERAL FUND/OFFICE OF        | PRINCIPAL/EMPLOYEE T  | RAVEL & EXP. | 609.00         |              |
| 10 E 100 342 221300 000              | GENERAL FUND/INST. STAR       | FF SERV TRAINING/E  | MPLOYEE TRAV | 2,436.00       |              |
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| 10 E 400 342 221300 000              | GENERAL FUND/INST. STAF       | FF SERV TRAINING/E  | MPLOYEE TRAV | 2,436.00       |              |
| 62975 STUDENT ASSURANCE SERVICES, II | N 07/16/2012 2012/2013        | STUDENT INSURANCE   | 0            | 12,542.50      | 12,542.50    |
| 10 E 800 716 270000 000              | GENERAL FUND/INSURANCE        | DISTRICT STUDENT INSU                                       | JRANCE       | 12,542.50      |              |
| 62976 VEOLIA ES SOLID WASTE MIDWEST  | , 07/16/2012 M10000656682     | JUNE GARBAGE<br>PICKUP                                      | 0            | 1,618.11       | 1,618.11     |
| 10 E 800 320 253300 000              | GENERAL FUND/OPERATION        | OF BUILDINGS/PROPERTY                                       | SERVICE      | 1,618.11       |              |
| 62977 SYSKO'S SPORTS BOOKS           | 07/16/2012 PREPAID            | WI Basketball<br>Yearbook - BOYS<br>2012                    | 8001213029   | 30.00          | 30.00        |
| 10 E 800 439 162205 000              | GENERAL FUND/BOYS BASKE       | ,   |              | 30.00          |              |
| 62978 TDS TELECOM (REMITTANCE)       | 07/16/2012 NEILLSVILLE        | SECURITY/ELEVATOR   | 0            | 115.00         | 115.00       |
| 10 E 900 355 263300 000              | GENERAL FUND/PUBLIC INF       | ORMATION/TELEPHONE  |              | 115.00         |              |
| 62979 USA TODAY                      | 07/16/2012 ACCOUNT #344174686 | USA TODAY<br>subscription                                   | 2001213031   | 180.00         | 180.00       |
| 10 E 400 433 222200 000              | GENERAL FUND/LMC - INST       | SERVICE/NEWSPAPERS  |              | 180.00         |              |
| 62980 USA TODAY                      | 07/16/2012 ACCOUNT #346994398 | USA TODAY subscription                                      | 2001213019   | 180.00         | 180.00       |
| 10 E 200 433 222200 000              | GENERAL FUND/LMC - INST       | SERVICE/NEWSPAPERS  |              | 180.00         |              |
| 62981 WIS ASSN.FOR EQUITY IN FUNDING | : 07/16/2012 2012-12          | MEMBERSHIP DUES   | 0            | 400.00         | 400.00       |
| 10 E 800 940 231100 000              |                               |   | Ū            |                | 400.00       |
| 10 2 800 940 231100 000              | GENERAL FUND/BOARD OF E       | DUCATION/DUES & FEES  |              | 400.00         |              |
| 62982 WI ASSN SCHOOL BOARDS INC      | 07/16/2012 12255              | WASB EMPLOYEE HANDBOOK RENEWAL JULY 2, 2012 - JUNE 20, 2013 | 0            | 500,00         | 500.00       |
| 10 E 800 411 231100 000              | GENERAL FUND/BOARD OF E       |   | LIES         | 500.00         |              |
| 62983 WI ASSN SCHOOL BOARDS INC      | 07/16/2012 12671              | WASB MEMBERSHIP   | 0            | 3,193.00       | 3,193.00     |

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| 10 E 800 940 231100 000                               | GENERAL FUND/BOARD OF EDU                   | JCATION/DUES & FEES                          |               | 3,193.00         |              |
| 62984 WE ENGERGIES                                    | 07/16/2012 06/04/12-07/05/12                | NEILLSV ADMIN<br>BLDG                        | 0             | 21.52            | 21.52        |
| 10 E 900 331 253300 000                               | GENERAL FUND/OPERATION OF                   | BUILDINGS/GAS FOR HEA                        | r             | 21.52            |              |
| 62985 WI HS FORENSIC ASSN.<br>10 E 800 940 161339 000 | 07/16/2012 COLBY  GENERAL FUND/FORENSICS/DU |  | 0             | 325.00<br>325.00 | 325.00       |
| 62986 WIAA  | 07/16/2012 2012-13                          | HIGH SCHOOL<br>MEMBERSHIP                    | 0             | 725.00           | 725.00       |
| 10 E 800 940 162001 000                               | GENERAL FUND/ATHLETICS-GE                   | NERAL/DUES & FEES                            |               | 725.00           |              |
| 62987 WI DEPT OF PUBLIC INSTRUCTION                   | 07/16/2012 2012-13                          | WISCONSIN SCHOOL<br>DIRECTORY (7) AND<br>MAP | 0             | 178.00           | 178.00       |
| 10 E 800 439 232100 000                               | GENERAL FUND/OFFICE OF SU                   | PERINTENDENT/OTHER MEDI                      | A             | 178.00           |              |
| 62988 WIL-KIL PEST CONTROL                            | 07/16/2012 2049806                          | WEED WORK<br>CONTRACT                        | 0             | 675.00           | 675.00       |
| 10 E 800 320 253300 000                               | GENERAL FUND/OPERATION OF                   | BUILDINGS/PROPERTY SER                       | RVICE         | 675.00           |              |
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50 Computer Check(s) For a Total of

#### SECTION 6. PAY PERIODS

### 6.01 Annualized Payroll Cycle

- A. School Year Employees:
  - 1. <u>Salaried Payroll</u>: All school year employees covered under this provision shall have their wages annualized based upon the number of hours worked per day, annual number of days worked, current wage/salary rate, and number of payrolls in accordance with the District-approved format.
  - 2. <u>Hourly Payroll</u>: For employees who are paid at an hourly rate, the payroll cycle shall be on a ten(10)-month basis and shall be placed on a twenty (20) payroll cycle.
- B. <u>Calendar Year Employees</u>: All employees scheduled to work the calendar year will be placed on a bi-weekly payroll cycle.

#### 6.02 Payroll Dates

The payroll dates shall be bi-weekly on Friday. If a paid holiday falls on a Friday pay date, payroll deposits shall be issued on the preceding day. The first pay date of the school year for school year employees(salaried payroll) will be the last regular pay period in August.

#### 6.03 Direct Deposit Payment Method

All employees shall participate in a direct payroll deposit plan. Direct deposit statements will be emailed to the employee's District email account on each pay day. Direct deposit changes may be made after giving thirty (30) calendar days notice in writing. Each non-exempt employee shall, with each electronic payroll deposit slip, receive information indicating the number of hours for which straight time hourly pay is received and the number of hours for which the overtime rate of pay is received. Each exempt employee shall, with each electronic payroll deposit slip, receive information on the employee's salary received. In addition to the above, each employee shall have access to electronic records indicating the number of accumulated leave days, and the number of vacation days to be taken and the number remaining.

### 6.04 Definitions for Payroll Purposes Only

- A. Day: A day shall run from 12:00 midnight (12:00 a.m.) to 11:59 p.m.
- B. Week: A week shall run from 12:00 midnight (12:00 a.m.) Sunday until 11:59 p.m. the following Saturday.
- C. Pay Period: The pay periods are bi-weekly as defined in 6.04B.

### 6.05 Salary Deferrals –Tax Sheltered Annuities (TSA)

- A. The District will maintain a TSA program without regard to the employee's current or former employee's contribution amounts. Employees shall have the opportunity to participate in the District's Internal Revenue Service (IRS) Code 403(b) Savings Program and invest their money through salary deferral in annuities and other qualifying IRS Code 403(b)(7) investment vehicles (collectively referred to as an "Investment Vehicle").
- B. The purchase of the annuity will be optional for the individual employee. The employee may make 403(b) elective salary reductions in one or both of the following ways:
  - 1. Pre-tax dollars (salary reduction, also known as "regular" TSA contributions) or
  - 2. After tax dollars (also known as "Roth" TSA contributions).
- C. Employee will be permitted to have their contribution remitted via payroll deduction to an Investment Vehicle offered by a vendor listed as a District-approved vendor, as required by the IRS Code and as directed by the District's plan document.
- D. A vendor becomes a District-approved vendor by meeting the requirements set forth by the District which include, but are not limited to, the vendor signing a District-approved Hold Harmless Agreement. The District may ask for proof of vendor registration from the teacher to ensure a District-approved vendor has been chosen. If at any time there are no active employees contributing to a particular vendor, that vendor may be removed from the District-approved vendor list.
- E. The amount to be deducted is selected and the determination made wholly by the person choosing to participate in the Savings Program.
- F. If the vendor accepts electronic payments, the District will electronically transmit to the TSA vendor(s) the

Jerry Fiene Executive Director W6658 The Clearing Merrill, WI 54452 (715) 499-4689 jerryfiene@wirsa.org



President, Joan Wade CESA #6 Vice President, Brad Saron Cashton School District Secretary, Bob Beaver Adams-Friendship Treasurer, Greg Peyer Randolph School District Past President, Don Stevens CESA #5

TO:

Rural School District Superintendents

Rural School District Board of Education Presidents

FROM:

Jerry Fiene

**Executive Director** 

Wisconsin Rural Schools Alliance (WiRSA)

DATE:

April 9, 2012

SUBJECT:

Introduction to WiRSA

The majority of school districts in Wisconsin are rural in nature and as a leader in one of those districts you understand the importance of your school to the community it serves. Two years ago, a group of educational leaders came together to discuss the future of rural schools in our state and as a result of those discussions began forming the Wisconsin Rural Schools Alliance (WIRSA). The expressed purpose of this organization is to strengthen and preserve rural school districts by working collaboratively to solve rural issues, build a clearing house of research and best practice for rural schools and advocate on behalf of rural schools at the local, state and national levels.

WiRSA now has sixty members and is led by an interim board of directors who have recently selected me to serve as their first part-time executive director. In July 2011 I retired after a rewarding career serving a number of rural school districts in Wisconsin. Those of you who know me from my years as principal, superintendent, CESA administrator or through Wisconsin Virtual School know how passionate I am about addressing the needs of our rural youth. This is also the central focus of WiRSA. The organization is unique by virtue of a governing board of directors to be regionally elected by the membership in the fall of 2012 comprised of administrators, board of education members and teachers as well as appointed members representing higher education and public libraries. Membership is open to school districts, CESAs, IHEs, businesses, organizations and individuals with an interest in supporting rural schools and communities.

This fall, Todd Berry and the WisconsinTaxpayers Alliance published a monograph called "Forgotten? Challenges Facing Rural Schools." One of the assertions made in the publication is that the rural voice is not being heard. This is precisely why a strong WiRSA with the singular purpose of rural issues will be a great asset to the other organizations in the state with an

interest in rural schools and communities. A number of statewide educational organizations also have a vested interest and strong commitment to serve their rural members and are providing excellent services. I have met with the leaders of some of these organizations and we all agree that mutually supporting each other's efforts will further increase the likelihood that we can maintain strong rural schools and communities so vital to our citizens and children. The more voices in the choir, the more likely we will be heard.

We know there are many excellent things happening in rural schools and communities. Last month, State Superintendent Tony Evers and the Department of Public Instruction singled out and presented the Standing Up for Rural Wisconsin Schools, Libraries, and Communities Awards to nine of these outstanding programs. WiRSA will soon be highlighting these programs on our website. But, we also know there are many challenges that are disproportionately affecting rural schools, such as increasing poverty, dwindling academic opportunities, growing transportation costs, teacher shortages, teacher retention and limited access to technology. A strong rural voice is needed to both accentuate the positive and address the negative conditions existing in rural schools and communities.

I encourage you to review the attached documents that further describe the Alliance and give consideration to joining the organization. The relatively modest membership dues are for the July to June fiscal year. However, any district or organization joining now will have their membership extended from the date of application through the 2012-13 fiscal year. I firmly believe that a strong organization that is totally focused on rural issues working together with partner organizations will help the rural voice be heard and make a difference for our rural schools, communities and especially children.

# Consider Joining WiRSA... About the Wisconsin Rural Schools Alliance

#### Purpose:

- To work collaboratively to solve issues pertinent to rural schools and communities
- To build a clearinghouse of research and educational best practices for rural schools
- To advocate for rural schools and communities at the local, state and federal level



Strong Schools, Strong Communities www.wirsa.org

#### Focus:

What is best for children in rural Wisconsin.

#### Membership Categories:

- Rural School Districts
- CESAs
- Institutions of Higher Education
- Associates Businesses, Industries and Organizations
- Individuals

#### Governance and Leadership:

- 19 member elected/appointed board of directors
- Board membership with broad geographic representation

Region 1 – CESAs 1,5,6,7

Region 3 - CESAs 10,11

Region 2 - CESAs 2,3,4

Region 4 - CESAs 8,9,12

- Board comprised of one school board member, administrator, certified teacher, and CESA representative elected from each region
- Appointment by the Board: 1 technical college, 1 college/university, and 1 public library representative
- Standing Committee Legislative Advocacy Committee

#### Why a rural association?

- A voice for rural education
- Communication network for rural stakeholders
- Advocate for rural education in the Wisconsin political system
- Represent rural districts at state level decision making groups
- Connect rural districts with the National Rural Education Association

#### Other initial considerations:

- Focused on CHILDREN first
- Organization dependent on membership fees

#### What would make this association unique?

- Only group to solely represent rural interests
- Only group to have all components of public education sitting down together to make decisions – board members, administrators, teachers
- Only group where the singular focus is on what is best for children



## WISCONSIN RURAL SCHOOLS ALLIANCE

ADVOCACY AGENDA

# **WHAT is Best for Children in Rural Wisconsin**

Give students the tools to be successful in life by:

- Maintaining high standards and providing access to a robust curriculum
- Continuing support for research-based educational best practices
- Guaranteeing high quality teachers
- Adequately and equitably financing a uniform P-16 system across Wisconsin

In order to guarantee high quality teachers, the state should support local and regional efforts for:

- Competitive teacher compensation packages
- Appropriate licensure flexibility options
- Mentoring for new teachers and on-going professional development opportunities

In order to guarantee high quality leaders, the state should support local and regional efforts for:

Innovative leadership models to sustain rural schools

In order to help schools better utilize technology to support students, the state should:

- Implement technology standards for schools and provide funding to erase gaps in school broadband access
- Ensure the quality of distance learning opportunities
- Promote and support online and blended instruction as delivery models in rural schools

An investment in education that works for rural students will provide:

- A stable state funding stream that is indexed to inflation to eliminate reliance on operating referendums
- Full funding of the state's special education formulas
- Direct state funding for court mandated placements
- Funding formula that addresses property tax payers' issues throughout the state
- Increased threshold for districts to qualify for sparsity aide
- Differentiated funding sources for rural schools with declining enrollment

In order to free school districts from unfunded mandates, the state should:

- Repeal unnecessary mandates whenever possible
- Secure funding or provide flexibility to support newly mandated goals, programs or activities
- Ensure that state rules and regulations match federal standards

In order to support new models of delivering education in the  $21^{\rm st}$  Century, the state should:

 Allow school districts to establish a flexible learning year including hours, days, and calendars without restrictions

#### Media Release from the

#### WISCONSIN RURAL SCHOOLS ALLIANCE (WIRSA)

From: Joan Wade Agency Administrator, CESA 6

and President, Wisconsin Rural Schools Alliance Video. webloc

Phone: 920-233-2372; e-mail: jwade@cesa6.org

#### Media Information - For Immediate Release

Media may also call Dorreen Dembski, CESA 6 director of communications, 920-573-1425, ddembski@cesa6.org

Date: October 15, 2011

#### 4th Annual Rural Schools Conference in November 16, 17 in Wausau

Wisconsin Rural Schools Alliance conference will be held November 16 and 17, 2011 at the Stoney Creek Inn and Conference Center near Wausau, WI. The conference's theme is "Collaboration Between Rural School Districts in Uncertain Times."

This conference is organized and presented by the Wisconsin Rural Schools Alliance, a non-profit organization that works collaboratively to provide ways for parties interested in rural schools to come together, network, and find solutions to issues relevant to rural schools and communities.

The conference will feature keynote presentations by leaders in rural education as well as breakout sessions discussing issues facing rural schools throughout Wisconsin. On Wednesday, the keynote evening speaker will be Leah Lechleiter-Luke, an English and Spanish teacher from Mauston High School and 2011-12 Classroom Fellow of the US Department of Education. Thursday's keynote speaker will be John White, Deputy Assistant Secretary for Rural Outreach, US Department of Education.

The break-out sessions topics include: Rural Access to Rigor, presented Phil Daniel, of ACT; Clustering for Collaboration, presented by Deanna Heiman, Neillsville School Board; and The Compressed Superintendent, presented by Brad Saron, Superintendent of the Cashton School District.

Attendance at the annual conference is open to any rural educator, community member, civic leader, school board member, CESA employees, and interested business members.

For more information for the conference, please visit the Wisconsin Rural Schools Alliance Web site at <a href="www.wirsa.org">www.wirsa.org</a>. To register, please contact Jean Kabele, CESA 5 P.O. Box 564, Portage, WI 53901; <a href="kabelej@cesa5.org">kabelej@cesa5.org</a>. The Stoney Creek Inn is located at 1100 Imperial Avenue, Rothschild, WI.

#### CESA 10 ESEA Spring Planning

#### ESEA SPRING PLANNING **SAMPLE CHART** FOR 2012-13

| Planning Requirements  | How is this being accomplished?  | Evidence                        | Who is responsible? | How is this being funded?                     |
|--|--|---------------------------------|---------------------|---|
| District Level Data/Needs Assessment Review: Data must be used to document identified needs including student achievement, professional development and class-size reduction  Documentation of district/school data retreat or ongoing data analysis District or school plans based on the analysis of data such as strategic plans or schoolwide plans that include goals and evaluation measures | K-8 services, 8 <sup>th</sup> grade less of a priority— maybe math current staff will be reallocated—loss of a full-time and move to half-time math 2 for Math Add+Vantage Red Level LLI should be purchased 10 <sup>th</sup> grade WKCE scores were above state level         | Title I needs<br>assessment     | Title I staff       | Title I funds                                 |
| Professional Development Plan:  - Must provide ongoing, systematic professional development based on data analysis  - Must have a district/school plan that identifies major initiatives and proposed activities. Plan must be linked to district/school goals and plans.  | <ul> <li>Groups of teachers to PLC with CESA and to Minneapolis</li> <li>Book studies on a rotation administrative guidance</li> <li>K-12 curriculum council</li> <li>Late start Mondays (2 hrs) for PD</li> <li>Writing rubrics—all content areas and grade levels</li> </ul> | Minutes and notes from meetings | Administrative lead | send out<br>utilize Title IIA,<br>local, IDEA |
| Private School Consultation: District must engage in meaningful, timely consultation with participating private schools.  District must provide documentation of a certified letter, US Postal Service form 3800, for private schools that refuse to consult  If participating, the Private school Collaborative Agreement must be   | Private school consultation with CESA 10 on<br>May 21  | Signed collaborative agreement  | CESA 10             | Title I                                       |

CESA 10 ESEA Spring Planning

|  | CESA TO ESEA Spring Framming   |   |   |                             |
|--|--|---|---|-----------------------------|
| completed in the spring and reviewed in the fall.  |  |   |   |                             |
| Parent Involvement in ESEA:  Parents must be involved in the planning, implementation and evaluation of Title programs:  • Parent participation in Schoolwide projects  • Parent participation in Targeted Assisted programs  • Parent participation and input in ELL students | Parents sit on Title I schoolwide committees for elementary and MS.  | Documentation of home visits and truancy issues | Cody Meyers works<br>at all levels—PreK,<br>Elementary, MS, HS<br>Title I staff | Title III and<br>local      |
| Integration with Federal, State, and Local Program Initiatives: Federal, state, and local funding sources must   | Heidi Kosh and long-term sub paying for<br>workshops, subs, purchase of camera,<br>Reality Store, school-to-work luncheon  | HS teacher Carl<br>Perkins paperwork            | Heidi Kosh at HS  | Carl Perkins                |
| be identified and coordination among these must be documented:  • Special Ed, Carl Perkins, 21 <sup>st</sup> CLC  • SAGE, G/T, STEM  • Rtl, PLC  • Other   | Sage, Title I, IIA and IDEA to reduce class<br>size and provide additional assistance to<br>struggling students  | Grade level plans,<br>Sage goals                | Teachers  | Sage, Title I,<br>IIA, IDEA |
| Homeless Student Services: District must provide services to students and  | Preschool has outreach because of Head<br>Start  | Handouts for these parents                      | Secretaries   | Local                       |
| families experiencing homelessness.  | <ul> <li>Consider having a conversation about<br/>homeless definition</li> <li>This is an area to consider more PD on</li> </ul>   |   |   |                             |
| ELL-English Language Learners: District must develop an ELL Plan of Service to meet the needs of ELL students  | Need to develop Individualized Learning Plan  Utilize ELL contact to reach out to parents— community outreach. Parent advisory committee has been initiated. Phone calls, home visits, attendance does all translating | Sample plan                                     | Cody  | Title II and<br>local       |
| Improving Academic Achievement: Additional academic support and instruction  | Writing is done at all levels and scoring will be done with all teachers   | Rubrics   | Teachers  | District                    |
| should be provided for struggling students.  • Targeted Assistance Program   | Need for ELL support at elementary in<br>the future  | Schedules                                       |   | District<br>grant/district  |
| Schoolwide Plan  | Intervention block K-12 built into   | Newsletter                                      |   |                             |

CESA 10 ESEA Spring Planning

| ELL Plan | schedule                             |
|----------|--------------------------------------|
|          | After-school study club 2 days/week  |
|          | Newsletter at beginning of year      |
|          | o Targeted to those with need        |
|          | Summer school for HS for credit      |
|          | recovery                             |
|          | Data boards to look at student needs |



# **AEF Call For Renewed Membership!**

May 30<sup>th</sup>, 2012

The Association for Equity in Funding (AEF) has not had a higher calling and needs your School District's input, support and participation. The climate in Madison has changed! Our participation in the public/legislative process to restore aid to school children and promote equal treatment of taxpayers has never been more important. During the past year, the amount of public engagement across the state has created an environment where legislators will be more receptive to discussions about taxpayer fairness and access to educational services. AEF has been part of this public engagement. AEF stands for equal treatment of taxpayers and public school children where ever they are served. We believe legislators have gained some sensitivity to what their constituents are thinking and are more receptive to this input. So, this presents a great opportunity for school districts to support the work of AEF by joining our ranks and contacting legislators that serve their constituents.

Your past and continued membership is critical to the mission of AEF. Membership in AEF is based on student enrollment. Feel free to contact Bambi Statz, AEF Executive Director, with any questions about membership. The cost is minimal and the benefits of continuing to support AEF will not only help your district have a voice, but will also serve to increase the volume of that voice. When you contact your legislators, share the following ideas.

#### Suggested Talking Points for contacting your Legislators

In addition to sharing your concerns about other aspects of the state's budget, be sure to ask them to support taking the state's reduction in support for K-12 from the levy credits instead of direct aids because:

- Under the revenue limits, especially with the limits reduced, all <u>direct general aid equals tax relief</u> so legislators get credit for both providing money directly to schools and for providing tax relief.
- Equalization aid is a better way to distribute state support to schools and the vast majority of taxpayers are treated more fairly in the process.
- <u>Taxpayers in the vast majority of school districts will have lower property taxes</u> if any reduction is taken from levy credits rather than aids.
- In recent state budgets (since 2005) additions to state K-12 support have gone into the levy credits this is where reductions should have been taken.

Please continue your support as member and please consider joining if you currently are not a member. AEF is the only organization that seeks equal treatment of taxpayers and children. School funding is a taxpayer issue and a student access issue. Children and taxpayers need your support.

#### **AEF Contacts:**

Executive Director: Bambi Statz, Ph.D.

7050 Lavina Road Dane, WI 53529 608-849-5602

#### **Steering Committee Members (CESA Districts):**

John Gaier, District Administrator, Chair

**Neillsville School District** 

715-743-3323

CESAs #1/2

Ron Nortier, Retired Beloit School District

608-921-1612

CESAs #3/4

John Hendricks, District Administrator

Sparta Area School District

608-269-3151

CESAs #5/6

**Charles Poches, District Administrator** 

**Portage Community Schools** 

608-742-4879

CESAs #7/8

Tony Klaubauf, District Administrator

Denmark Schools

920-863-4005

Pete Ross, District Administrator, Treasurer

Seymour School District

920-833-2304

CESAs #9/10

Chad Trowbridge, Business Manager

Chippewa Falls School District

715-726-2411

CESAs #11/12

Monti Halberg, District Administrator

**Barron School District** 

715-537-5612

CESAs #7/8

Michelle Langenfeld, District Administrator

**Green Bay Area School District** 

920-448-2100

CESAs #1/2

Kris Beaver, School Board Clerk

West Bend School District

262-306-2602

Respectfully submitted by Bambi L. Statz, Ph.D. - Executive Director, Association for Equity in Funding.



Does the corporation have members? (Y)\_

#### STATE OF WISCONSIN WISCONSIN NONSTOCK CORPORATION ANNUAL REPORT

FILING FEE

10.00

DUE June 30, 2012

06 Non-Stock Corporation C071917

Report "FILED" by indexing of locator number

NAMES & ADDRESSES OF PRINCIPAL OFFICERS & ALL DIRECTORS (add additional sheets, if necessary.)

COLBY EDUCATIONAL FOUNDATION, INC. STEVEN KOLDEN 505 W SPENCE ST PO BOX 139 COLBY WI 54421

for the report year.

If a change of agent or agent's address is desired, indicate those changes below. The street address of the registered office and the business office of the registered agent, as changed, will be identical. Agent's Name: Street Address (required) P O BOX (optional) City, State, Zip Code IF ANSWER TO ANY ITEM IS NONE SO STATE.

This form is addressed to the corporation's registered agent.

Principal Office Address - (If data shown below in item 1 is incorrect, line out and enter changes.) Make remittance payable to: DEPARTMENT OF FINANCIAL INSTITUTIONS 505 W SPENCE ST Your cancelled check is your receipt. PO BOX 139 COLBY WI 54421 Use enclosed preaddressed What is the general nature of the corporation's business or activity? (If NONE, so state) envelope and mail to: DRAWER 285 MILWAUKEE, WI 53293

04/01/2012 - 03/31/2013

RESPECTIVE ADDRESSES (give Street & Number, City, State & ZIP code) TITLE NAME President/ Vice President/ Secretary/ Treasurer/ **BOARD** OF **DIRECTORS** (Minimum of three)

Such corporation has not entered into any combination, conspiracy, trust, pool, agreement or contract intended to restrain or prevent competition in the supply or price of any article or commodity in general use in this state, or constituting a subject of trade or commerce therein, or which shall in any manner control the price of any such article or commodity, fix the price thereof, limit or fix the amount or quantity thereof to be manufactured, mined, produced or sold in said state, or fix any standard or figure by which its price shall be in any manner controlled or established.

FOR THE CORPORATION: Officer Signature & Title Date

THIS ANNUAL REPORT FORM 17 is authorized by s.181.0121 Stats., and is a REQUIRED REPORT under s.181.1622, Stats. Failure to file may result in administrative dissolution of the corporation. Upon filing, the data in the report becomes public and might be used for purposes other than for which it was originally collected.

# State of Wisconsin Department of Financial Institutions

#### WISCONSIN NONSTOCK CORPORATION ANNUAL REPORT INSTRUCTIONS

MAKING OUT THE REPORT Please complete each section, answering all questions. Unless all questions are answered, the report may have to be returned. If the report displays preprinted information in Item 1 with information that is no longer correct, please line out the incorrect information and enter the correct data next to it. If the answer to any question is "NONE," enter the word "NONE." Be sure the report is signed, dated and includes a check for the filing fee.

THE INFORMATION YOU PROVIDE IN THIS REPORT IS TO BE CURRENT AS OF THE TIME THE REPORT IS SIGNED AND DATED.

| ITEM 1 | Enter the comp | lete address | of the corpora | ation's principal office | ∂. |
|--------|----------------|--------------|----------------|--------------------------|----|
|        |                |              |                |                          |    |

ITEM 2 Describe the general nature of business or activity in which the corporation was engaged during the previous year, i.e., fund raisers, worship service, meetings. Ifnone, please indicate "NONE."

Answer either "yes" or "no." (A member is a person who has membership rights in accordance with the corporation's articles of incorporation and bylaws. Typically, members have the right to elect the corporation's directors and to vote on changes to the corporation's articles of incorporation and bylaws. All corporations have officers and directors, who may also be members, but holding a position as officer or director does not, in itself, confer membership status.)

ITEM 4 List the names and addresses of the principal officers. If an officer is also a director, repeat the name and address in the space for directors.

ITEM 5 List the names and addresses of the directors. Wisconsin Nonstock Corporations are to have a board of directors of three or more persons.

Sign and date the report. One of the following must sign: President, Vice President,

Assistant Secretary, Secretary or Treasurer. If the first election of officers has not yet been held, the incorporator must sign. If a receiver or trustee is handling the corporation, he or she may sign.

FILING THE REPORT - Send the completed form and filing fee to: DEPARTMENT OF FINANCIAL INSTITUTIONS in the envelope supplied. (If you do not have an envelope, mail to: PO Box 7846, MADISON, WI 53707-7846. If sent by Express or Priority mail, address to: 345 W Washington Avenue, 3<sup>rd</sup> Floor, Madison, WI 53703.) Please use the form we have preprinted with your corporation's name and identification number.

THIS IS A REQUIRED REPORT. Failure to file a report may subject the corporation to administrative dissolution. (See Sec. 181.1622, Wis. Stats.) Submit the report to arrive by the due date shown on the report form. There is no provision in the law for extension of time, inactive status or waiver of fees.

<u>FEE</u> - Please send the fee with the report. Make checks payable to: **DEPARTMENT OF FINANCIAL INSTITUTIONS**.

<u>GENERAL INFORMATION</u> - The report is addressed to the corporation's registered agent/address as it appears on our records. If the corporation wishes to change the registered agent or agent's address, these changes can be made in the designated area on the report form (upper right corner). The corporation must maintain a registered agent who is a resident of Wisconsin. Annual report forms and other communications are sent to the corporation through its registered agent, so it is imperative that it be kept current.

Please direct any questions regarding this filing to 608-261-7577. TDY: 608-266-8818

#### THIS IS A REQUIRED REPORT!!

# SCHOOL DISTRICT OF COLBY EDUCATION CENTER

Dr. Steven Kolden, Superintendent

# SHARED LMC DIRECTOR 66.0301 AGREEMENT Between THE SCHOOL DISTRICTS OF SPENCER AND COLBY 2012-13 SCHOOL YEAR

Pursuant to Wisconsin Statutes 66.0301, 120.25 and Department of Public Instruction Chapter PI14.02, the School Districts of Spencer and Colby agree to form a consortium to provide Library / Media Specialist services for staff and students in the Spencer and Colby School Districts.

PROGRAM DESCRIPTION - PI-14.02(b): The School District of Colby will hire Nancy Becker, a DPI licensed LMC specialist and sub-contract that instructor's services to the School District of Spencer for 20% of her contract time during the school year and additional summer hours as needed. The School District of Colby will coordinate the scheduling of shared services with Ms. Becker and the Spencer School District administrator.

FISCAL AGENT – PI 14.02 (c) 1,2,3: The School District of Colby will be the fiscal agent and the instructor will operate in accordance with that district's operational policies, salary schedule, supervision and staff development. The School District of Colby will account for all employment responsibilities (teacher retirement, worker's compensation, and unemployment Insurance). As fiscal agent, The School District of Colby will establish and maintain records in accordance with the uniform accounting system prescribed by the Department of Public Instruction under §115.28 (13); file all required financial reports with the Department of Public Instruction.

BUDGET RECONCILIATION PI 14.02 (f) (h): Prorated costs to each participating school district will be based on Ms. Becker's 2011-12 contract and will be subject to change when her 2012-13 salary and benefits are determined. Based on a 20% contract the School district of Spencer would pay \$9,023.20 for salary and \$8,471.00 on benefits for a total cost of \$17,494.20. Summer hours will be negotiated and will be billed, according to time sheets, monthly to the Spencer School District. The School District of Colby will prepare a preliminary budget for the LMC specialist's costs and invoice 50% in January and 50% in May with actual and final reconciliation prior to June 30, 2013. In this way the proration of costs will be made on a basis which is fair and equitable to each participant.

The Spencer School district will be billed for travel and mileage between the Districts on an actual basis and reconciled on the final billing.

**PROGRAM CONTACTS:** Mr. Michael Endreas, Superintendent – Spencer School District, and Mr. Steven Kolden, Superintendent – Colby School District will be the instructor's direct supervisors as well as the responsible contact person for this instructional position in their respective districts.

**ACCOUNTABILITY REPORTING:** The instructor will be accountable to instructional program outcomes and the operational rules for each respective school system in which she instructs.

# SPENCER COLBY President, Board of Education Clerk, Board of Education Clerk, Board of Education Superintendent Superintendent Superintendent

Date

66.0301 AGREEMENT REVIEW AND RENEWAL:

Date

This agreement will be reviewed and may be renewed annually.

#### 66.0301 AGREEMENT -Health Academy/NTC 2012-2013 SCHOOL YEAR

Pursuant to Wisconsin Statutes 66.0301, 120.25 and Department of Public Instruction Chapter PI-14.02, the School Districts of ABBOTSFORD, ATHENS, COLBY, LOYAL, SPENCER and STRATFORD have agreed to form a consortium for the purpose of providing services to students in Health Academy Certificate coordinated by North Central Technical College

#### Description of the Program (PI-14.02 (b)):

- The Abbotsford School District personnel will provide assessment, placement, programming and instruction.
- Copies of paperwork will be provided to the resident district. Personnel will present to the Board of Education upon request.

#### Fiscal Agent (PI-14.02 (c) 1,2,3):

- The Abbotsford School District is the "employer" for purposes of compliance with s.111.70 (teacher's retirement, worker's compensation, and unemployment insurance.
- The Abbotsford School District is the fiscal agent and will establish and maintain records in accordance with the uniform financial accounting system prescribed by the department under s.115.28 (13); file all required financial reports with the Department of Public Instruction; Upon request of the department, file a copy of the contract and the plan of operation with the department.

#### Transportation (PI-14.02 (g):

Each home district providing transportation for their students will keep all eligible transportation aid. This aid is not part of the shared costs or expenses.

#### Pupil Membership (PI-14.02 (f)):

- The Abbotsford, Colby, Loyal, Spencer, and Stratford School Districts will claim respective attending students as residents and receive the equalization aid for them, subject to the annual reconciliation described in the following section.
- For the purpose of DPI Pupil Count reporting (PI 1563), each district will count their attendees of the Entrepreneurships Certificate as residents of the district.

#### Budget Reconciliation (PI-14.02 (f)(h)):

- The Abbotsford School District will prepare a preliminary budget for costing. The Abbotsford School District will invoice 50% at the end of first semester and 50% in May, with actual and final reconciliation prior to June 30, 2011.
- Each participating school district will pay a two thousand dollar (\$2000.00) commitment/participation fee.
- The balance of the program costs (beyond the total generated by the commitment/participation fee will be prorated based on the number of pupils from each school district participating in the cooperative program. The prorating of costs to each participating school district shall be made on a basis, which is fair and equitable to each participating school district, to all wages, benefits, supplies, textbooks, and established transportation costs.
- Enrollment to begin a semester, constitutes a full semester commitment in the per-pupil prorating of costs.
- The participating districts will share the costs of a .5 FTE instructor calculated on the Master Agreement between the School District of Abbotsford Board of Education and the Abbotsford Education
- Budget variations shall require prior approval from each school board.

#### Miscellaneous Provisions:

- Each district will name a contact person. (Identified Below as Superintendent)
- Each district will be responsible for providing its own annual report detail relating to student achievement, state assessment, etc. and provide copies of those reports to the other districts.

This 66.0301 Agreement will be reviewed and renewed annually.

| ABBOTSFORD   | COLBY   | Loyal  |
|--|---|--|
| Board President  | Board President   | Board President  |
| Board Clerk  | Board Clerk   | Board Clerk  |
| Board Approval Date  | Board Approval Date   | Board Approval Date  |
| Reed Welsh, Supt.<br>P. O. Box 70<br>307 North Fourth Avenue<br>Abbotsford, WI 54405<br>(715) 223-6715 | Steve Kolden, Supt.<br>P. O. Box 139<br>505 W. Spence St<br>Colby, WI 54421<br>(715) 223-2301 | Cale Jackson, Supt.<br>School District of Loyal<br>514 Central Street<br>PO Box 10<br>Loyal, WI 54446-10<br>715-255-8552 |
| SPENCER  | STRATFORD   | ATHENS   |
| Board President  | Board President   | Board President  |
| Board Clerk  | Board Clerk   | Board Clerk  |
| Board Approval Date  | Board Approval Date   | Board Approval Date  |
| Mike Endreas, Supt.<br>300 School Street<br>PO Box 418<br>Spencer, WI 54411-0906<br>715-659-5347       | Scott Winch, Supt.<br>522 Third Ave<br>PO Box 7<br>Stratford, WI 54484-0007<br>715-687-4311   | Mike Dailey, Supt.<br>601 W Limits Rd<br>PO Box F<br>Athens, WI 54411-0906<br>715-257-7511                               |

POLICY#: 751

SECTION: SUPPORT SERVICES

#### **TRANSPORTATION**

#### I. GENERAL POLICY

- A. The school district shall furnish transportation to and from elementary, middle, and high schools for all students who live outside the limits of the City of Colby. In addition, students living within the city or village limits will may be transported to designated stops. These stops will be determined annually by administration and bus contractors prior to the start of the school year.
- B. The district shall contract transportation to ensure adequate seating for all students. Emphasis in transportation shall be on safety first, with efficiency and service secondary.
- C. The district will transport private school students who reside in the district, students with disabilities and students who live in hazardous areas to the extent required by law.

#### II. CONTRACTS

A. There shall be a contract for pupil transportation.

#### III. BUS ROUTES

A. The supervision, control, and assignment of routes is to be done by the superintendent or his designated agent. Drivers are to pick up students only at designated stops. Students have a responsibility to be on time so not to interfere with the set time schedule. In certain cases, students may be expected to walk up to one and one-fourth miles to an established route.

#### IV. SAFETY DRILLS

- A. Bus evacuation drills shall be organized and held to ensure rapid unloading of the bus in an emergency. Students are to be informed of proper bus conduct procedures.
- B. Drivers are encouraged to enroll in an approved first aid course and receive training that may be useful in an emergency.

#### V. INSURANCE

- A. The school district shall carry public liability insurance on all district-owned vehicles. In addition, comprehensive and collision insurance shall be carried on district owned vehicles when value justifies the expense.
- B. All private contractors transporting students under contract with the Colby Public Schools shall carry public liability insurance on all vehicles designated as student carriers.

#### VI. ACCIDENTS

APPROVED: 07/21/2008

POLICY#: 751

SECTION: SUPPORT SERVICES

A. Accidents and/or injury to students who ride the bus are to be reported immediately to the superintendent's office. Necessary report forms and insurance forms are to be completed by the driver and all details relative to the accident or injury are to be filed with the superintendent.

#### VII. TRANSPORTATION IN THE AREAS OF UNUSUAL HAZARDS

- A. The School District shall furnish a.m. and p.m. transportation to all students in the City of Colby living east of Highway 13.
- B. State aid for transporting these pupils shall be claimed per Wisconsin Statute 121.58(2)(c).
- C. The District will transport students with disabilities as required by their respective IEP.

#### VIII. BUS RIDER FEES WITHIN THE CITY OF COLBY

Bus Ridership: Within the two mile limit (excluding designated hazard areas) \$25/semester per rider or purchase of punch cards in \$10 denominations @ 50 cents per ride from a designated stop.

Legal Ref: Wisconsin Statutes 121.52, 121.58

APPROVED: 07/21/2008

Page 2 of 2



09/17/11

To Whom It May Concern:

JWC Building Specialties, Inc. of Waukesha, WI is Hufcor's only authorized distributor and trained installer for all of our products for the State of Wisconsin and the UP of Michigan. Further, they are the certified repair and service distributor of Hufcor products for the same area as noted in this paragraph.

As such JWC is the only company able to obtain OEM parts for Hufcor products and the only authorized distributor to perform warranty work as well. Failure to have JWC Building Specialties perform needed repairs to Hufcor Products under warranty will void that warranty.

David Scott Regional Vice President Hufcor Inc.

> David Scott Regional Vice President Hufcor Inc.



### SERVICE/PARTS QUOTE

Service Department 722 N. Grand Ave. Waukesha, WI 53186 (262)522-1385 d

| Waukesha, WI 53186<br>(262)522-1385<br>dmoore@jwcbldgspec.com |  | Phone Date of Order 715-223-4208 7/3/2012  Purchase Order # |  |  |  |
|---|--|---|--|--|--|
|   |  |   |  |  |  |

| DESCRIPTION OF WORK                                | ОТУ          | Not State Street                      | MATERIALS       |                                       | STATE OF | PRICE         |
|--|--------------|---------------------------------------|-----------------|---------------------------------------|----------|---------------|
| Repair cost for the needed repairs of the Hufcor   | 3            |                                       | arriers Assemb  | lies                                  | 1        | <u> </u>      |
| Gym Divider Door located at Colby Elementary       | 3            | Limit Switc                           |                 |                                       | +-       |               |
| School, We will be installing (3) new carrier      |              | 1                                     |                 | Pads/Bushings                         | 1        |               |
| assemblies and related hardware, (3) limit         | 1            | Delivery                              |                 | <u> </u>                              | t        |               |
| switches, and repair to the leaking motor with     |              |                                       |                 |                                       | 1        |               |
| installing new grease along with clutch pads and   |              | Once appr                             | roved the lead  | time for the parts and so             | hedi     | uling         |
| shaft bushings.                                    |              |                                       | ı 5-6 weeks.    | · · · · · · · · · · · · · · · · · · · |          |               |
| This pulse does not facilide and the condition     |              |                                       |                 | TOTAL MAATERIAL                       |          | 2 224 47      |
| This price does not include any other needed       | \$54452500   |                                       |                 | TOTAL MATERIAL                        | \$       | 3,321.17      |
| parts and/or service then stated above to any      |              |                                       |                 | RGES                                  | 無限な      | 050.00        |
| Hufcor Panels located on the premise.              |              |                                       | otels & Meals)  |                                       | \$       | 350.00        |
|  | Lift Re      | ntal                                  |                 |                                       | \$       | 500.00        |
| Before we can proceed you will need to either      | <u> </u>     |                                       |                 |                                       | <u> </u> |               |
| fill in the information below or send a PO back to |              |                                       |                 |                                       | $\perp$  |               |
| us at either FAX#(262) 522-9101 or email at        |              |                                       |                 |                                       |          |               |
| dmoore@jwcbldgspec.com                             |              | •                                     |                 |                                       | -        |               |
| This price will be good until 10-3-2012.           | <del> </del> | <del></del>                           |                 | TOTAL OTHER                           | \$       | 850.00        |
|  | LABOI        | 7                                     | HOURS           | RATE                                  | A۱       | MOUNT         |
| This price is based on work being done during      |              | E/TRAVEL                              |                 | \$95/HR                               |          | 2,755.00      |
| normal business hours Monday-Friday in (1)         | <del></del>  | 2 Men                                 |                 |                                       | 1        |               |
| complete day with the gym empty of people.         |              |                                       | <del></del>     |                                       | 1        |               |
|  | If actu      | al cost are                           | less this price | will be adjusted accord               | ngly     |               |
|  |              |                                       |                 |                                       |          |               |
|  | ļ            |                                       |                 | TOTAL LABOR                           | \$       | 2,755.00      |
|  |              |                                       |                 | TOTAL MATERIAL                        |          | 3,321.17      |
| Quote Made By: <u>Derek Moore</u>                  |              |                                       |                 | TOTAL OTHER                           | \$       | 850.00        |
| Quote Signed By: 77                                |              |                                       |                 | SUB TOTAL                             |          | 6,926.17      |
| Quote Signed By: Detect Minorite  PO#:             | $\vdash$     | · · · · · · · · · · · · · · · · · · · |                 | OOD TOTAL                             | -        | V V L V - [ ] |
| Tax Exempt#:                                       | State of     | WI County of                          | Marethon        | SALES TAX 5.5%                        |          |               |
| APPROVAL SIGNATURE:                                | Clate of     | vvi County Of                         | Maramon         | TOTAL                                 | \$       | 6,926.17      |
| TET NOVAE GIGHATORE,                               |              |                                       | <del></del>     | IOIAL (                               | Ψ        | O; 020.11     |
|  |              |                                       |                 |                                       |          |               |

#### **Estimate**

#### Lighting Design Solutions

Lighting Design Solutions PÖ Box 375 Schofield, WI 54476



Bill To:

Colby High School 705 North 2nd Street Colby, WI 54421

Ship To:

Colby High School 705 North 2nd Street Colby, WI 54421

Contact: Colby High School

| Seller        | Payment Terms | FOB Point | Shipping Terms   | Ship Via | Req. Ship Date |
|---------------|---------------|-----------|------------------|----------|----------------|
| Daniel Geenen | 1% 10 Net 30  | Origin    | Prepaid & Billed | Delivery | 6/22/12        |

| Item<br># | Туре     | Item / Description   | Qty<br>Ordered |
|-----------|----------|--|----------------|
| 1         | Sale     | Beghelli BS100T84HT232120/277 - 4' 2 Lamp T8 120/277 Vaportight NBF Luminaire shall contain a NEMA Premium electronic ballast (do not substitute). Ballast shall be 2 lamp (1 ballast per fixture) Hi Temp instant start, normal ballast factor. | 8 ea           |
| 2         | Sale     | Columbia SM24432FSA124EPU - Wide Body surface mount 4 lamp T8 fixture  | 6 ea           |
| 3         | Sale     | TCP F32T8/850 31032850 - 4' 32 watt T8 5000K 800 series Fluorescent lamp   | 50 ea          |
| 4         | Sale     | Freight Charge incoming - Freight Charges from Mfg.<br>actual freight will be charged  | 1 ea           |
| 5         | Subtotal | Subtotal   | 1 ea           |

LDS Terms and Conditions:

Samples: Samples are shipped at no charge with a 60 day return policy. Maximum fixture allowance of \$500 per LDS Estimate. Any samples not returned in their entirety in the original packaging, have

been modified or damaged or kept longer than 60 days will result in billing for those products. Customer is responsible for for freight charges back to LDS.

Length: This estimate supercedes all other estimates for this project and is valid for 30 days.

Shipping: LDS shall not be held liable for missed delivery dates. Drop shipments are shipped directly to the customer. The customer assumes liability for any potential damages or shortages not noted on the Bill of Lading when delivered. Improper or incomplete documentation will result in denial of freight claim and any associated compensation. Fuel adders and associated charges are dependant upon

current fuel prices and may apply.

Project: There are no installation costs associated with this material only estimate.

Additional terms: Invoices past 30 days are subject to 1-1/2% per month service fees. Focus on Energy incentives, Epact tax deductions and any other additional funding is responsibility of the customer

and their tax professionals.

Confidentiality: Engineered plans and specifications require substantial time to be created. The plans and specifications generated to create this bill of material are confidential. Unauthorized entities or individuals are not permitted access or copies of this information. These plans can be purchased as bid documents for a negotiated fee, Illumination estimates provided on the documents are for

estimation of product performance and actual performance will vary.

Approval Drawings: Certain products will require signed approval drawings by customer representative to be on file prior to release of material order with LDS vendors.

Warranties: The products provided by LDS are warranted by each individual product's manufacturer. LDS offers no warranties expressly or implied beyond those provided by our manufacturers. We will help you file a warranty claim and assist you all the way to completion. Your total satisfaction is our goal.

| Receipt of LDS sales astimate(s) via ema   | SubTotal | \$ 1,681.92 |             |
|--|----------|-------------|-------------|
| Receipt of LDS sales estimate(s) via email, fax or other means indicates acceptance of the above LDS Terms and Conditions. |          | Sales Tax   | \$ 0.00     |
| Approved:  | Date:    | TOTAL       | \$ 1,681.92 |

# PERRIN'S SURFACE SOLUTIONS LLC

N3451 STATE HIGHWAY 13 - MEDFORD, WI 54451-8660 PHONE: (715) 748-6004 FAX: (715) 748-6008

| FAX TO: <u>DENNIS WENZEL - COLBY SCHOOLS</u> |
|--|
| FAX NUMBER: 715 · 223 - 4388                 |
| PAGES SENT:                                  |
| DATE: 6/19/12                                |
| TIME: 1:15 PM                                |
| DENNIS -                                     |
| HERE IS YOUR ESTIMATE FOR THE                |
| MIDDLE SCHOOL CLASSROOMS & THE               |
| DISTRICT BUILDING OFFICE. PLEASE             |
| CALL IF YOU HAVE ANY QUESTIONS.              |
|  |
| THANK YOU,                                   |
| MARK PERRIN                                  |
|  |
|  |
|  |

PERRIN'S SURFACE SOLUTIONS LLC

DOULKS KY OKRICK BLOK.

N3451 STATE HIGHWAY 13 • MEDFORD, WI 54451 PHONE: (715) 748-6004 FAX: (715) 748-6008

|  | Date 6/14 20 12                    |
|--|------------------------------------|
| COLBY SCHOOL SISTRICT  | County CLARK                       |
| N. ZND   | Phone 715 . 223 - 4208 EXT.        |
| COLBY, WI 54421  | Cell                               |
| % DENNIS<br>WENZEL   | Fax 715 · 223 - 4388               |
| TERMS: Payment due upon receipt. 1 ½ % Per month finance cha | arge on all accounts after 30 days |

SOLD BY CASH CHECK DEPOSIT CHARGE ON ACCT. PAID OUT AREA DESCRIPTION AMOUNT PRICE MIDDLE SHAW CAMOEN HARBOR II 54443 -14400 MARBLE Y ECOWORKS PERFORMANCE ScotooL BROADLOOM BACKING; JOHNSONITE 4" CLASSFROMS 109 \$ 110. VINYL BASE CB86 HUNTER GREEN; JOHNSONITE VINYL SNAP-INS CE-86-A DISTRICT BUILDING-6860 00 -MATERIALS, LABOR, TEAR OUT & DISPOSAL: Office TAX TOTAL 6860 00 DEPOSIT Received by BALANCE

AH. Dennis

| <b>CUSTOM FINISH FLOORING</b> | Cl | JSTO | M | FIN | ISH | FL | 00 | RIN | G |
|-------------------------------|----|------|---|-----|-----|----|----|-----|---|
|-------------------------------|----|------|---|-----|-----|----|----|-----|---|

| PROPOSAL SUBMITTED TO: Colby  |                        |  | fart 715-223-4388  |
|---|------------------------|--|--|
|   | High School            | ND ACCEPTANCE PHONE: 715-223-42  | 109 1111   |
| STREET: 505 West Shoulder ST  |                        |  | ,00 24.171   |
| CITY, STATE AND ZIP CODE: Collay W? 5   | 4471                   | JOB LOCATION:  |  |
|   |                        | <del> </del>   |  |
| WE HEREBY SUBMIT SPECIFICA  | ATIONS AND ESTI        | MATES FOR:   | PRICE  |
| Approx. 48x26 = 1250 ft of 3.   | 4" Maple and fur       | Planting   |  |
|   |                        | •  | · Company of the comp |
| Sand only 12501 6 \$1.75 a  | fast = \$2187.5        | 2  | 101025   |
|   |                        |  | ( 2187,50  |
|   |                        |  |  |
| Recommend & No Less than  | 2 costs Polleuret      | thank and I coats we   | Lechan Assan   |
|   |                        |  |  |
| Personal Preférence: 3 couts po   | allucations and        | 200-6000 10-600  | dian or  |
| · ·   |                        | -  |  |
| Each Coat of First is appro   | & 30 a foot or         | 837500 total part Cont   |  |
| 1,  |                        | to the control of the |  |
| WE PROPOSE hereby to furnish material   | landlahar gemulete     |  | Sind only \$2,18  A finish wisond a B finish wisond a  |
| specifications for the sum of:  | r and rapor- complete: | in accordance with the above   | a Distribution   |
| ALL MATERIAL & 50% DOWN & 50% U   | PON COMPLETION         | FOR LABOR S  | o fings wy sand  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |                        |  |  |
| responsible for chips, dents or conditions of installation. Seller is not responsible for |                        | is that there may be a due for u   | ariation from sample. Seller i   |



## **ENERGY SMART POOLS**

#### **Pool Cover Analysis Summary** Prepared for:

Colby/abbotsford High School

#### ANNUAL SUMMARY INFORMATION based on the data YOU provided.

#### Installing a Pool Cover will:

Lower energy costs by:

33.7 % or \$15,795

Lower water consumption by: 36.9 % or 58,788 gals.

Current energy & water costs Projected energy costs w/Pool Cover Savings per year

\$46,776 \$30,981

Current water consumption

159,001 gals.

Projected water consumption

100,213 gals.

\$15,795

Savings per year

58,788 gals.

The estimated cost of a Pool Cover system is The payback period to realize a return on your investment is

\$1.

0.00 years.

BE AN ENERGY SMART CONSUMER! RSPEC! AND YOU CAN MAKE A DIFFERENCE!



(307) 353-2407 FAX: (307) 353-8118

|   |                  |                       |                             | OP' THERMAL POOL I<br>QUOTE<br>'HRU: 7/5/12 | Blanket<br> | Pool B       | lankets and 2 e<br>ystems w/Auto |  |
|---|------------------|-----------------------|-----------------------------|---|-------------|--------------|----------------------------------|--|
| S<br>O<br>L<br>D<br>T   | Colby/Ab         | botsford High         | School                      |   | S A I P     | bbotsfore    | d ,WI                            |  |
|   | TELEPHONE: 7     | 715.223.4208          |                             |   | TE          | LEPHONE:     |                                  |  |
|   | CONTACT: De      | nnis Wenzel           |                             |   | cc          | NTACT:       |                                  |  |
|   | ORDER NO.<br>N/A | <b>DATE</b><br>5/5/12 | SCHEDULE 60-90 DAYS SHIPPED | CUST. ORD. NO.<br>N/A                       |             | eight<br>N/A | RATE<br>PRE-PAID                 | ROUTE<br>UPS+TRUCK   |
|   | TERMS: NET       | 30                    |                             |   |             |              | · · · · ·                        |  |
|   | EXACT POOL S     | SIZE: 42              | FT. x                       |   | FT. =_      | 3150         |                                  | Q. FT.   |
| BLANKET COST: $\$ \frac{8,192.00}{14,280.00}$ REEL SYSTEM COST: $\$ \frac{14,280.00}{14,280.00}$ EACH x $\frac{2}{14,280.00}$ |                  |                       |                             |   |             |              | TOTAL: \$ 8,1                    | 92.00  |
|   |                  |                       |                             |   |             |              | TOTAL: \$28                      | ,560.00  |
| INSTALLATION AND/OR FREIGHT: \$ 5,300.00  |                  |                       | 5,300.00 / 15 <u>\$</u>     | ,340.00                                     |             |              | TOTAL: \$ 6,6                    | 340.00   |
|   | OTHER: \$        | ALAMA I               | ·                           |   |             |              |                                  | Market and the state of the sta |
|   |                  |                       |                             |   |             | <u>TO</u>    | TAL QUOTE: \$43                  | ,392.00  |

#### SKETCH OF POOL WITH UNIQUE FEATURES AND DIMENSIONS

Quote assumes available 2 ea 120V 20Amp dedicated circuits in natatorium. Quote also assumes walls to be structurally sound. Structural evaluation/steel, if needed, not included. If payment/performance bond is needed please add 3.5%.

ELECTRICAL EST @ \$5,800.00

Peter

Peter Staiger DN: cn=Peter Staiger, o, ou, email=pstaiger@altae Staiger nterprises.com, c=US Date: 2012.05.05

08:28:42 -07'00'

Digitally signed by

TURNKEY @ \$49,192.00 -- ENERGY CONSERVATION PAYS CASH DIVIDENDS --

#### Steven Kolden

From:

Sonny Heinrich [sonnyh@sas-mn.com]

Sent:

Wednesday, July 11, 2012 9:30 AM

To:

Steven Kolden

Subject:

Student Accident Insurance Invoice

Attachments:

Colby.docx

Good Morning Mr. Kolden,

I hope everything is going well for you this summer. Attached is an updated billing invoice for the Student Accident Insurance. Coverage for this insurance begins August 1<sup>st</sup> 2012, so it would be appreciated if we could get payment before this date. If you have any questions please feel free to contact me.

Thanks, Sonny Heinrich, Sales Representative Student Assurance Services, Inc.

#### Sonny Heinrich, Sales Representative

P.O. Box 196 - Stillwater, MN 55082 Toll Free (800) 328-2739 Local (651) 439-7098 Fax (651) 439-0200



#### CONFIDENTIALITY NOTICE

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# STUDENT ASSURANCE SERVICES, INC.

# PO BOX 196 STILLWATER, MN 55082-0196 2012/2013 INVOICE

Colby School District

**ALL PUPIL COVERAGE:** 

 $(966*Students) \times 5.00 =$ 

\$4,830.00

**GROUP ATHLETIC COVERAGE:** 

Junior High Premium =

\$ 925.00

Senior High Premium=

\$ 6,787.50

**TOTAL:** 

\$12,542.50

\*If the enrollment is incorrect, please make any corrections.

**THANK YOU** 

#### WB-42 AMENDMENT TO LISTING CONTRACT

| 1        | It is | s agreed that the Listing Contract dated   | April 21                                | , <u>2009</u> , betw            | een the undersigned,                   |
|----------|-------|--|---|---------------------------------|--|
| 2        | for   | sale of the property known as (Street Add  | ress/Description)                       | 1209 W. 4th St                  | reet                                   |
| 3        | in ti | he <u>city</u>                             | of                                      | Neillsville                     | , County of                            |
| 4        |       | Clark                                      | ζ                                       | , Wisconsin is                  | amended as follows:                    |
| 5        |       | The list price is changed from \$          | t                                       | o\$                             |  |
|          |       | The expiration date of the contract is cha |   |                                 |  |
| 7        |       | midnight                                   | July 31                                 |                                 | , <u>2013</u> .                        |
| 8        |       | The following items are (added to)(dele    | ted from) STRIKE ON                     | IE the list of property to h    | oe included in the list                |
| 9        |       | price:                                     |   |                                 |  |
| 10       |       |  |   |                                 |  |
| 11       |       | Other:                                     |   |                                 |  |
| 12       |       |  |   |                                 |  |
| 13       |       |  |   |                                 |  |
| 14       |       |  |   |                                 |  |
| 15       |       |  |   |                                 |  |
| 16       |       |  |   | . ,                             |  |
| 17       |       | -  |   |                                 |  |
| 18       |       |  | , |                                 |  |
| 19       |       |  |   |                                 |  |
| 20       |       |  |   |                                 | 11 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |
| 21       |       |  |   |                                 |  |
| 22       |       |  |   |                                 |  |
| 23       |       | ALL OTHER TERMS OF THIS CONT               | RACT AND ANY PRIOR                      | AMENDMENTS REMAIN U             | NCHANGED.                              |
| 24       |       | CAUTION: Agents (salespersons) for         | r Broker (firm) do not                  | have the authority to e         | nter into a mutual                     |
| 25       |       | agreement to terminate a listing co        | ntract, amend the con                   | nmission amount or sho          | rten the term of a                     |
| 26       |       | listing contract, without the written con  | nsent of the Agent(s)' s                | upervising broker.              |  |
|          |       |  |   |                                 |  |
| 27       | Mib   | se Krohn Coldwell Banker Breniz            | zer (x)                                 |                                 |  |
|          |       | ker/Firm▲                                  | Seller'                                 | s Signature 🔺                   | Date ▲                                 |
| 29       |       |  | Print r                                 | name) Steven Kolden,            | Colby District                         |
| 30       | (x)_  |  | (x)                                     |                                 |  |
| 31<br>32 |       | By▲<br>Print name▶ Mike Krohn              |   | s Signature  ▲<br>name <b>ኑ</b> | Date A                                 |